## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2017 012349

2017 FEB 28 AM 11: 45

MICHAEL B. BROWN

RECORDING OF LIEN RECORDS	R XZPRTRSL
FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWN	LEDGED,
A CERTAIN LIEN EXISTING IN FAVOR OF: WASTE	194.12
CITY OF HOBART SANITARY DISTRICT WASTE PEN GARBA	15.69 130.59
9705 E 4TH ST GARBA PEN	6.49
HOBART IN 46342	
	28.00
AND AGAINST: James W & Karen Guth Jr LIEN FEE	26.00
Document is Document	374.89
283 N Wabash &T	
Hobart IN 46342 1000 TOFFICIACOUNT #	14 03811 02
on the following real estate lowerment is the property of	2017
UNIT# KEY TAX# 145-08-25-39-014-00 Released.	
LEGAL DESCRIPTION: ORCHARD PARK ADD.	
S.50FT. L.11 BL.3	
SERVICE ADDRESS: 283 N WABASH ST	
A WRITTEN NOTICE OF AN INTENTION TO HOLD LIEN WHICH IS TO BE FIL	ED IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.	
THIS INSTRUMENT	PREPARED BY SER CLERK TREASURER
	enalties for perjury, that I
	ble care to redact each
	ber in this document,
unless required by l	aw
A Character of the Control of the Co	THE MENTINE
DEBORAH A. LONG	SER CLERK TREASURER

\$ 11.50 CK 016644

Date:

