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2016 069993

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 OCT 19 AM 8:32
MICHAEL B. BROWN
RECORDER

PREPARED BY:

Jones Day
77 West Wacker Drive
Chicago, Illinois, 60601
Attention: Brian L. Sedlak, Esq.

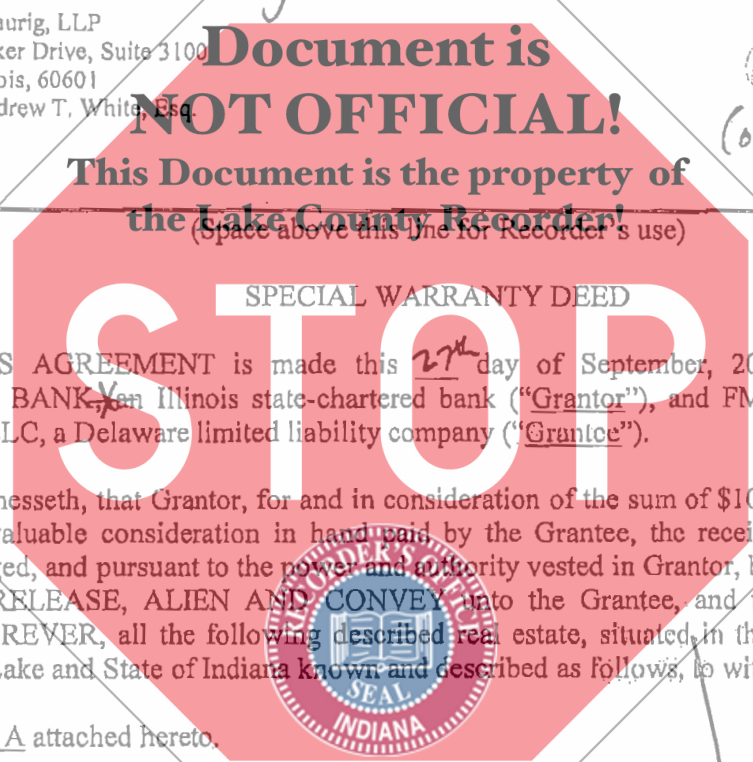
** This deed is being re-recorded to correct grantor's name.*

RECORDING REQUESTED BY, AND WHEN RECORDED, RETURN TO:

Greenberg Traurig, LLP
77 West Wacker Drive, Suite 3100
Chicago, Illinois, 60601
Attention: Andrew T. White, Esq.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
CHICAGO TITLE INSURANCE COMPANY
2017 FEB 28 AM 11:02
2017 012170

MICHAEL B. BROWN
RECORDER
8817



COPY (original unavailable)

THIS AGREEMENT is made this 27th day of September, 2016, between FIRST MIDWEST BANK, an Illinois state-chartered bank ("Grantor"), and FMB PORTFOLIO BIP OWNER, LLC, a Delaware limited liability company ("Grantee").

Witnesseth, that Grantor, for and in consideration of the sum of \$10.00 Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to the power and authority vested in Grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to its successors and assigns, FOREVER, all the following described real estate, situated in the City of Hammond, County of Lake and State of Indiana known and described as follows, to wit:

See Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and ~~JOHN B. BETALAS~~ rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand ~~JOHN B. BETALAS~~ of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its successors and assigns forever.

JOHN B. BETALAS
LAKE COUNTY AUDITOR
RETURN TO Chicago Title
NO SALES DISCLOSURE NEEDED
Approved Assessor's Office
By: *[Signature]*

** Successor by merger to Bank Calamet, NA
001096*

OCT 05 2016
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

015763
28-10501
RM RM E

18 20 50 17 86

against all persons lawfully claiming, or to claim the same, by, through or under it, subject to the matters set forth on Exhibit B attached hereto.

BY ACCEPTANCE OF THIS SPECIAL WARRANTY DEED, GRANTEE ACKNOWLEDGES THAT IT HAS INSPECTED THE PROPERTY AND HAS SATISFIED ITSELF TO THE CONDITION OF SAME AND THAT IT ACCEPTS THE PROPERTY "AS IS" AND WITH ALL FAULTS, WITHOUT REPRESENTATION OR WARRANTY, EXPRESSED OR IMPLIED, EXCEPT AS OTHERWISE SET FORTH HEREIN OR IN THAT CERTAIN AGREEMENT OF SALE AND PURCHASE DATED AS OF SEPTEMBER 12, 2016 BETWEEN GRANTOR AND GRANTEE, AS THE SAME MAY BE AMENDED FROM TIME TO TIME.



IN WITNESS WHEREOF, Grantor has duly executed this Special Warranty Deed as of the day and year first above written.

FIRST MIDWEST BANK,
an Illinois state-chartered bank

By: [Signature]
Name: Steven C. Babinski
Title: Vice President and Assistant General Counsel

STATE OF ILLINOIS
COUNTY OF COOK

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

BEFORE ME, a notary public, in and for said County and State, appeared Steven C. Babinski, the Vice President and Assistant General Counsel of FIRST MIDWEST BANK, who acknowledged that he, being duly authorized, did execute the foregoing instrument for the purposes therein contained and that the same is the free act and deed of said Illinois state-chartered bank and his free act and deed, on behalf of such Illinois state-chartered bank.

Witness my hand and Notarial Seal, this 21st day of September, 2016.

Notary Public - Signature

[Signature]

Notary Public - Printed

My County of Residence:

My Commission Expires:

2/19/2018

COOK



DOCUMENT PREPARED BY:

Jones Day
77 West Wacker Drive
Chicago, Illinois, 60601
Attention: Brian L. Sedlak, Esq.



I hereby certify under the penalties for perjury that I have exercised reasonable care to redact all social security numbers from this document unless required by law.

Brian L. Sedlak, Esq.

Grumpes address 13 & Sand tx bills for 6611 Kennedy Ave, HAMMOND, IN 46323

EXHIBIT A TO SPECIAL WARRANTY DEED

LEGAL DESCRIPTION

LOTS 27 TO 35, BOTH INCLUSIVE IN BLOCK 5 IN HESSVILLE GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-07-09-206-001.000-023

Address: 6611 Kennedy Avenue, Hammond, Indiana



EXHIBIT B TO SPECIAL WARRANTY DEED

PERMITTED EXCEPTIONS

1. Second installment taxes for the year 2015 and taxes for years subsequent, a lien not yet due and payable.
2. MS4-Hammond Storm Water Assessment for the November installment of year 2015 due and payable in 2016 and for years subsequent, a lien not yet due and payable.

