

2017 012094

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB 28 AM 9: 40

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING # "KOWALSKI" SIS #: 1-888-679-6377

Date of Assignment: February 3rd, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHÖLESALE LENDER, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DAN KOWALSKI To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

104/20/2006 Recorded: 04 Date of Mortgage: 04/20/2006 Recorded: 006 034488 In the County of Lake, State of Indiana.

Property Address: 2719 EDER TREE DHEHLAND Wis 322 property of

KNOW ALL MEN BY THESE PRESENCES THAT OF GOOD AND VALUE OF THE PRESENCES THAT O which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$78,320.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS On February 3rd, <u> 2017</u>

MOHAMED HAMEED, Assistant Secretary

)4, os AMOUNT \$. CASH_ _CHARG CHECK#L OVERAGE. COPY. NON-CONF DEPUTY.

STATE OF Texas COUNTY OF Dallas

COLLEEN BARNETT

On February 3rd, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Document is

(This area for notarial seal)

COLLEEN BARNETT

Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

Notary Expires: 11/30/2019 #13045351 OT OFFICIAL!

This Document is the property of

This instrument was prepared by: the Lake County Recorder!

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

