

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB 28 AM 9:32

MICHAEL B. BROWN
RECORDER

2017 012049

MERS MIN#: 100975009454006461 PHONE#: (888) 679-6377

Investor #: K35 Service#: 1420741RL1



Loan#: 9902243934

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES M LAUD SR, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 114,389.00

Dated: MAY 05, 2014 Recorded on: MAY 16, 2014 as Instrument No. --- in DRAWER: 2014 at CARD: 028226

Property Address: 15797 STEVENSON PL, LOWELL, IN 46356-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 10, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS



By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of FEBRUARY 10, 2017, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Starla Brown

My Commission Expires: 11/28/2020

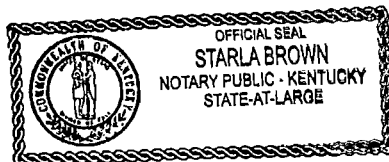
THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY D O'BRYAN

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 1200
CASH CHARGE
CHECK# 7885198
OVERAGE
COPY
NON-CONF
DEPUTY AS