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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 012002

2017 FEB 28 AM 9:09

MICHAEL B. BROW
RECORDER

4000305007-156-0074111-595604

AFTER RECORDING, PLEASE RETURN TO:
Hanh Nguyen
Kondaur Capital Corporation
333 South Anita Drive Suite 400
Orange, CA 92868-3313

THIS INSTRUMENT PREPARED BY:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. #100
Southlake, TX 76092

595604

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CARRINGTON MORTGAGE SERVICES, LLC , whose address is 1600 South Douglass Rd., Suite 200-A, Anaheim, CA 92806 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, DC 20410 ("Assignee") and its successors and assigns, without recourse, the following:

1. that certain Mortgage executed by RYAN M. PORKYWCZYNSKI AND KAREN M. PORKYWCZYNSKI, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR VANDYK MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated 11/24/2009 and recorded on 12/8/2009, Document # 2009 081109 among the land records of Lake County, Indiana, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 11/24/2009 (the "Note") AMOUNT: \$ 163,706.00 Property Address: 940 NORTH INDIANA STREET, GRIFFITH, IN 46319; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
M. E. Wileman IN Lake

4000305007-156-0074111-595604
CMS/SFLS/TO HUD

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ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of 12-13-16
CARRINGTON MORTGAGE SERVICES, LLC

By:

[Signature]
Elizabeth A. Ostermann
Vice President, Carrington Mortgage Services, LLC

[Signature]
Witness: **Erica Lopez**

Name and Address of Assignee: Secretary of Housing and Urban Development, 400 7th Street, S.W.
Washington, D.C. 20410



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

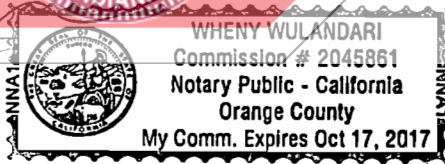
State of Ca
County of Orange

On 12/13/2016 before me, Wheny Wulandari, Notary Public, personally appeared Elizabeth A. Ostermann, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, [Signature]
My commission expires: _____



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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

IN Lake

CMS/SFLS/TO HUD