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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 011976

2017 FEB 28 AM 9:03

MICHAEL B. BROWN  
RECORDER  
WARRANTY DE

This Indenture witnesseth that Randall W. Blanton and Susan A. Blanton, husband and wife (grantors) of 657 W 100 S, Hebron, IN 46341

Conveys and Warrants and Releases to Stanley J. Mucha, III (grantee) of 10416 Colorado Street, Crown Point, IN 46307

for the consideration of One (\$1.00) Dollars and for other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County of Lake in the State of INDIANA, to wit:



All that certain lot or parcel of land situate in the City of Crown Point, County of Lake, State of Indiana, and being more particularly described as follows:

The North 1/2 of the following described real estate: Part of the Southeast 1/4 of the Northeast 1/4 of Fractional Section 2, Township 34 North, Range 8 West of the Second P.M., in Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Northeast 1/4 which is 120.00 feet North of the Southeast corner of said Northeast 1/4; thence North on said East line a distance of 208.71 feet; thence West parallel with the South line of said Northeast 1/4 a distance of 208.71 feet; thence South a distance of 208.71 feet; thence East a distance of 208.71 feet to the place of beginning, Lake County, Indiana.

AND

Part of the Southeast 1/4 of the Northeast 1/4 of Fractional Section 2, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the East line of said Northeast 1/4, which is 328.71 feet North of the Southeast corner of said Northeast 1/4; thence North, on said East line, 55.645 feet; thence West, parallel with the South line of said Northeast 1/4, 272.25 feet; thence South, parallel with the East line of said Northeast 1/4, 160.0 feet; thence East, parallel with said South line, 63.54 feet; thence North parallel with said East line, 104.335 feet; thence East, parallel with said South line, 208.71 feet, more or less, to the point of beginning, containing 0.500 acres, more or less.

PIN: 45-16-02-200-014.000-041

COMMONLY KNOWN AS: 10416 Colorado Street, Crown Point, IN 46307

SEND TAX BILL TO: SUBJECT TO: 10416 Colorado Street, Crown Point, IN 46307  
317628 Premin Title

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 24 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

18.00  
M-C

001063

#738610

SUBJECT TO:

1. TAXES AND ASSESSMENTS
2. ZONING AND BUILDING ORDINANCES
3. DITCHES AND DRAINS, IF ANY
4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD
5. HIGHWAY AND PUBLIC RIGHT-OF-WAYS

SUBJECT TO:

SUBJECT TO TAXES DUE AND PAYABLE 2016 payable 2017 AND ALL SUBSEQUENT YEARS THEREAFTER.

In Witness Whereof the said Randall W. Blanton and Susan A. Blanton have acknowledged the foregoing instrument and have hereunto affixed their hand and seal, this 18<sup>th</sup> Day of February, 2017

**Document is NOT OFFICIAL!**

This Document is the property of the Lake County Recorder

Randall W. Blanton  
Randall W. Blanton

Susan A. Blanton  
Susan A. Blanton

State of Indiana, County of Lake ss:

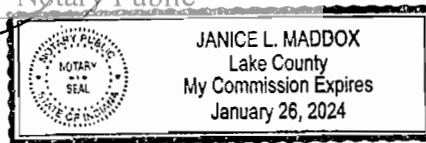
Before me, the undersigned, a Notary Public in and for said County, this 18<sup>th</sup> day of February, 2017, personally appeared Randall W. Blanton and Susan A. Blanton and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal



[Signature]  
Notary Public

My Commission expires: 1-26-24  
Resident of: Lake, County



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW Randall W. Blanton

THIS INSTRUMENT WAS PREPARED BY: Randall W. Blanton