2017 011937

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB 28 AM 8: 54

MICHAEL B. BROWN RECORDER

Return To: **CT LIEN SOLUTIONS** PO BOX 29071 GLENDALE , CA 91209-9071 Phone #: 800-331-3282



First Financial Bank fka First Financial Bank, NA, Successor-in-interest to Sand Ridge Bank current holder of a certain Mortgage executed by Theodore A Speroff and Barbara D Speroff, husband and wife, as Mortgagor, to Sand Ridge Bank, as Mortgagee, dated 07/03/2002, and filed for record 07/19/2002, as Instrument No: 2002 065152, in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 02/22/2017

Lender:

First Financial Bank fka First Financial Bank, NA, Successor-in-interest to Sand Ridge Bank the Lake County Recorder!

By: Jamie S. Johnson,

Its: Consumer Loan Servicing Manager

de 74621665

## STATE OF OHIO, HAMILTON COUNTY

On February 22, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank fka First Financial Bank, NA, Successor-in-interest to Sand Ridge Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> PAULA E. VENTERS Notary Public, State of Ohio My Commission Expires April 20, 2019

Notary Public Paula E. Venters

Commission Expires: 04/20/2019

Document is

This instrument was prépared by:

FIRST FINANCIAL BANK PAULA E. VENTERS
225 PICTORIA DRIVE SUITE 700 This Document is the property of CINCINNATI, OH 45246 the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

document, unless required by law.

S. Johnson

Page # 2 57722074 RPY Ref# 1611448 24978 IN089 Lake County 9907404328