

CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in f | orce Bond No71578188 | | | | |
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| briefly described asFIRE PROTECTION THE BOA | ARD OF COMMISSIONERS OF THE CO | NIY OF LAKE | | | |
| STATE OF INDIANA, AND ANY CITIES AND TOW | | CONTRACTOR OF THE STATE OF THE | | | |
| | | , , , | | | |
| for RAPID FIRE PROTECTION, INC. | ment is | | | | |
| NOTO | FFICIAL! | , as Principal, | | | |
| This Document | t is the property of | CO / TO TOTAL OF THE PARTY OF T | | | |
| in the sum of \$ Five Thousand and 10/100 Co | unty Recorder! Dollars, for | | | | |
| August 18 2016 and end | ing August 18 , 20 | 17, subject to all | | | |
| , and the | , , | · , subject to un | | | |
| the covenants and conditions of the original bond re | eferred to above. | | | | |
| This continuation is issued upon the express | condition that the liability of West | n Surety Company | | | |
| | inger promise | | | | |
| under said Bond and this and all continuations the | of early and the cumulative and stand | NOTE OF THE OF T | | | |
| the total sum above written. | BER SO | | | | |
| Dated this 4th day of Aug | 2016 THE | PH RECO | | | |
| | | | | | |
| | WESTERN SURET | Y COMPANY | | | |
| .analot 18846aan | WANTED THE STATE OF THE STATE O | | | | |
| White Met A County of the Coun | P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 114 | | | |
| \$ 000 A 2 E | By / | ruffat, Vice President | | | |
| | | 3 to 6, | | | |
| SEAV/AS | | and activities | | | |
| The man of the | • | 1 | | | |
| 11/2004000000000000000000000000000000000 | 000 | | | | |
| | no | | | | |
| THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND. | | | | | |
| , , 7 | | | | | |

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

| KNOW | ALI: MEN | BY THESE | PRESENTS: |
|--------|------------|----------|------------|
| KINCAA | ALL IVILIY | DI HILOL | TIVEDEIVIO |

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| States of Ame | rica, does hereby make, con | • • | g.; | - - | |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| State of | South Dakota | its regularly of | SIOUX | Vice President | |
| as Attorney-in | -Fact, with full power and aut | hority hereby conferred i | upon him to sign, exe | ecute, acknowledge a | nd deliver for and on |
| • | surety and as its act and deed | | aport time to bigin, one | , outo, aoiti o mougo o | |
| | E PROTECTION THE BO | | FRS OF THE COUNTY, IND | JNTY OF LAKE ST | PATE OF |
| bond with bon | d number71578188 | NOT OFF | FICIAL! | | |
| for <u>RAPID</u> F | IRE PROTECTION This | Document is | the property | of | |
| as Principal in | the penalty amount not to o | ceed_\$5<000.00m1 | y Recorder! | | |
| duly adopted an Section (, name of the Co Board of Silver Attorneys in Fan not neggistary in | urety Company further certifies to drow in force to-wit: All bonds, spolicies, undertaking ompany by the President, Secretors may authorize. The President of Gents who shall have author the validity of any bonds, policithe corporate spal may be printed. | is, Powers of Attorney, or catary, any Assistant Secreta ident, any Vice President, ority to issue bonds, policies, undertakings, Powers of | other obligations of the ry, Treasurer, or any Vi Secretary, any Assista s, or undertakings in the | corporation shall be ex fice President, or by su- tant Secretary, or the e name of the Company | ecuted in the corporate ch other officers as the Treasurer may appoint . The corporate seal is |
| | ss where the said WES with the said WES. | | ed this 4th | | August |
| | L. Nelson, As | sistant Secretary EA | The Country of the Co | Paul T. | Braflat, Vice President |
| STATE OF SO | DU T DAKOTA ss | · | And I want | THE STEET OF THE STEET | SEAVA |
| On this _ | 4th day of Paul T. Bruflat | <u>August</u> , and | 2016, before | me, a Notary Public, | personally appeared |
| who, being by | me duly sworn, acknowledge | ed that they signed the al | pove Power of Attorne | ey asVice | President |
| and Assistant | Secretary, respectively, of the and deed of said Corporation | ne said WESTERN SUR | | , | |
| s s - | J. MOHR | | | amo | hr |

Notary Public