

2017 011759

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB 27 AM 9:10


MICHAEL B. BROWN
RECORDER
Satisfaction of Mortgage
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSE A ZAVALA AND LUZ MA ZAVALA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$68,174.00, dated June 13, 2012 and recorded on June 22, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2012 041387, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3123 165TH ST, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on February 22, 2017.

JPMORGAN CHASE BANK, N.A.

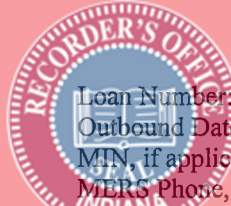

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On February 22, 2017, before me appeared ANGELA WILLIAMS to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

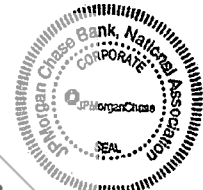
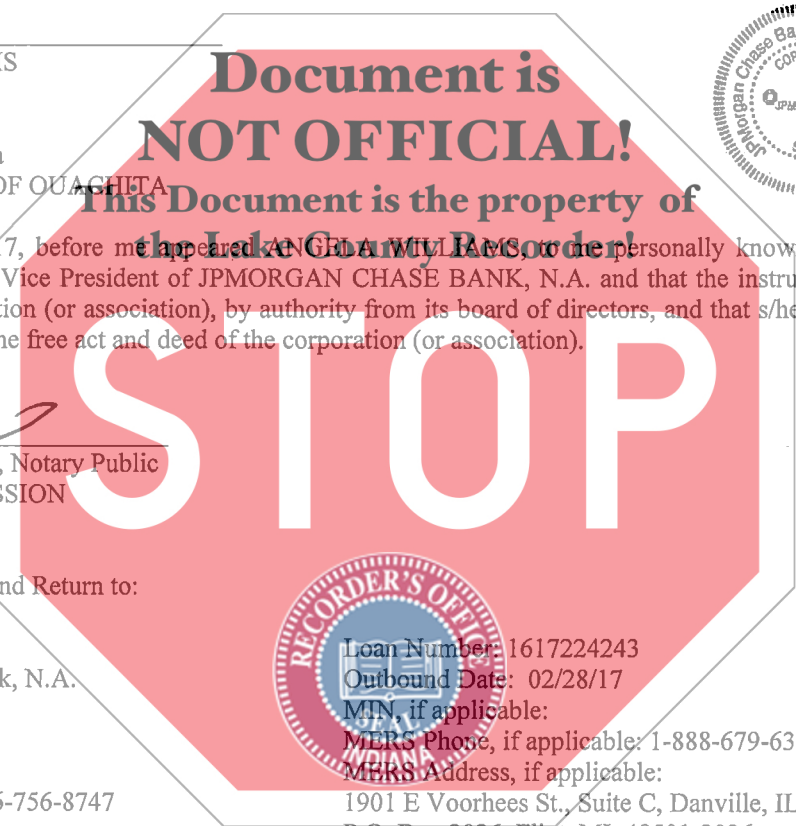

AMY GOTT 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1617224243
Outbound Date: 02/28/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St, Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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