

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 011758

2017 FEB 27 AM 9:10

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM T NGUYEN AND LIEN B TRAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$96,257.00, dated December 14, 2012 and recorded on January 11, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 002383, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 626 N GLENWOOD ST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on February 22, 2017.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On February 22, 2017, before me appeared ANGELA WILLIAMS to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT, 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1199972502
Outbound Date: 03/01/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

Handwritten notes: "M:Z 12:00" and "# 3021004134".