

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 011741

2017 FEB 27 AM 9:04

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 30419444

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **KYLE R. METZ AND BRITTNEY D. METZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, dated on 08/22/2014, and recorded in **Instrument # 2014 052132** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 2 / 3 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Andre Miranda
Andre Miranda
VICE PRESIDENT

All persons whose signatures appear above have executed as shown to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 2 / 3 /2017 (MM/DD/YYYY), by Andre Miranda as VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - State of FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: E.Lance/NEC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 397833795 MIN 101012900000862634 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T011702-10:23:30 [C-1] RCNIN1



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