

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 011712

2017 FEB 27 AM 9:00

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 5934955912

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **LOUIS FRIGO AND JOAN FRIGO** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**, dated on 05/13/2015, and recorded in Instrument # 2015 035065 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 2/8 /2017 (MM/DD/YYYY).
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

By: Daniel Thompson
~~VICE PRESIDENT~~

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 2/8 /2017 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2020



NICOLE BALDWIN
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG004850

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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