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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 011687

2017 FEB 24 PM 1:23

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Gold Torch Property Holdings, in consideration of the sum of \$66,000.00, the receipt of which is hereby acknowledged, on sale held on the 3rd day of February, 2017 pursuant to a decree judgment entered on the 21st day of October, 2016 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D02-1608-MF-00141, wherein Wells Fargo Bank, N.A. was Plaintiff, and Tsion A. Webster, et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 46 and 47 in Block 10 in Jackson Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 22, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7130 Madison Avenue, Hammond, IN, 46324-1908  
State Parcel Number: 45-06-12-477-023.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of February, 2017.

STATE OF INDIANA )  
  ) )  
COUNTY OF LAKE        )

SHERIFF OF LAKE COUNTY, INDIANA

SS:

John Buncich

On the 3 day of February, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 24 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

#18  
ck#  
1154  
CA

021435

Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Nikki Marimen*

COUNTY OF RESIDENCE

NOTARY PUBLIC

COMMISSION EXPIRES

PRINTED NAME

Prepared by:  
Robert S. Kruszynski  
Codilis Law, LLC  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579  
Atty File: 1024707

Mailing address of Grantee and send tax statements to:

**Document is NOT OFFICIAL!**  
GOLD TORCH PROPERTY HOLDINGD  
313 GRAND HAVEN WAY  
SCHERERVILLE, IN. 46375

**This Document is the property of the Lake County Recorder!**  
Sale Date: 02/03/17

PROPERTY ADDRESS: 7130 Madison Avenue, Hammond, IN 46324-1908

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

*Robert S. Kruszynski*  
Robert S. Kruszynski, Attorney

\* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3).

