

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 011548

2017 FEB 24 AM 8:46

MICHAEL B. BROWN
RECORDER

INDIANA
COUNTY OF LAKE
LOAN NO.: 7127114671 [GNMA NO: 0210264637]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL
RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, PH. 800-221-8683

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4125 PONCE DE LEON BLVD MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$363,298.00 dated JANUARY 31, 2013 executed by CRYSTAL J DAVIS, A MARRIED WOMAN, Mortgagor, to PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA as Instrument No. 2013-012774, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this 2/16/17
PHH MORTGAGE CORPORATION

[Signature]
Name: **CHANDRO BROWN**, ASSISTANT VICE
PRESIDENT

STATE OF TEXAS

On 2/16/17, before me, *Shavon Erickson*, personally appeared **CHANDRO BROWN** known to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Shavon Erickson (COMMISSION EXP. 4/11/18)
NOTARY PUBLIC



I, **CHANDRO BROWN**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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ASSIGNMENT

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