

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 011450

2017 FEB 23 PM 3:49

SHERIFF'S DEED

MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Nabil Ghanimeh, and the Grantee's address is 3906 117th St., Hammond, IN 46323, consideration of the sum of \$28,501.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #1, in the state of Indiana, pursuant to the laws of said state on the 3rd day of February, 2017, in cause number 45D01-1604-MF-00079, wherein Nationstar Mortgage LLC was the Plaintiff, and Antonio Davis, Michael Bobruk, City of Hammond and St. Margaret Mercy Healthcare Centers, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 31 and the South Half of Lot 30 in Block 6 in the Franklin Addition to the City of Hammond, County of Lake, State of Indiana.  
Parcel/Key Number: 45-06-01-409-035.000-023  
Prior Deed Reference: Instrument Number 2007011403  
Property Address: 6256 Van Buren Street, Hammond, IN 46324

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 3 day of February, 2017.



"Subject to all liens, encumbrances and easements of record"

John Buncich, Sheriff  
Lake County, Indiana



021378

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 23 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

16-010583\_CLVI

\$ 18.00  
M.E  
CASH

STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

SS:

On the 3 day of February, 2017, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

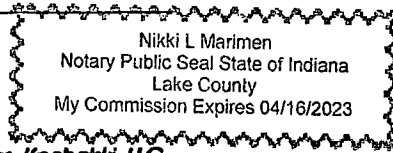
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lake County of Residence Nikki L Marimen Notary Public

4-16-2023 Commission Expires Nikki L Marimen Printed Name

MDK # 16-010583

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
Cause No. 45D01-1604-MF-00079



INSTRUMENT PREPARED BY: J. Dustin Smith Attorney, Manley, Deas, Kochalski, LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

J. Dustin Smith Attorney, Manley, Deas, Kochalski, LLC

Send Tax Bills To:

