

2017 011419

2017 FEB 23 PM 2:57

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

SIPPLE PATRICK

on the following real estate to-wit:

KEY #

45-07-21-105-015.000-026

SEWAGE ACCT. #:

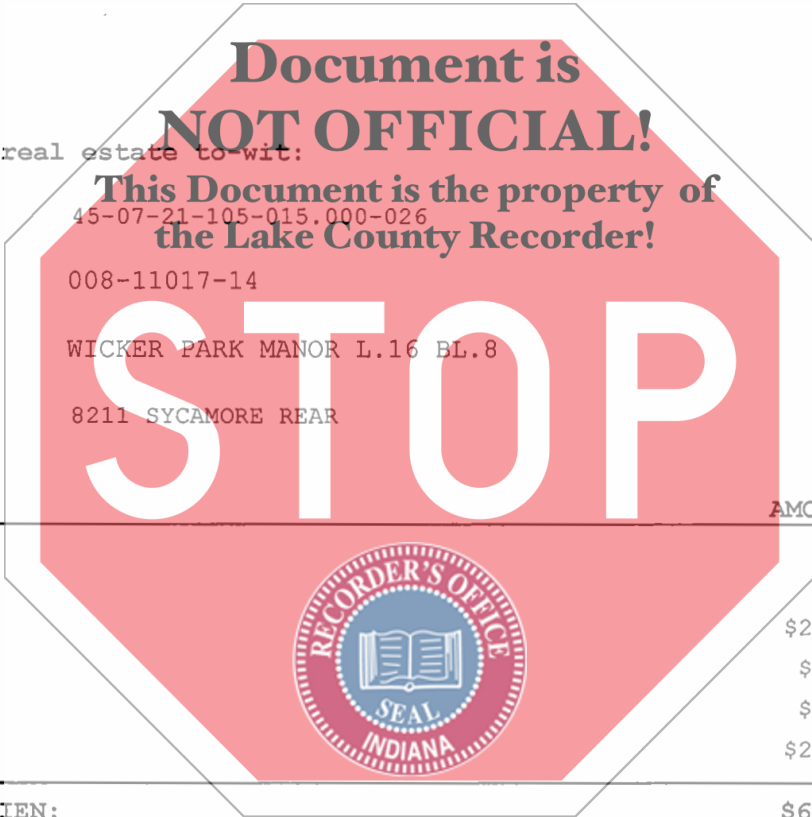
008-11017-14

LOT DESCRIPTION:

WICKER PARK MANOR L.16 BL.8

SERVICE ADDRESS:

8211 SYCAMORE REAR



BILL ITEM	AMOUNT
LIEN FEE	\$23.00
SEWER	\$9.76
STORM	\$8.35
TRASH	\$21.10
TOTAL AMOUNT OF LIEN:	\$62.21

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathryn A. Minichuk Deputy CT
Michael Griffin
Clerk-Treasurer

\$11

Date: February 21, 2017

Check # 00000014792

CA