

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 011384

2017 FEB 23 PM 1:21

MICHAEL B. BROWN
RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0051698470 "SELF" Lender ID:32001/211174200 Lake, Indiana
MIN #:100073300007865326 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Investors Corporation, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$115,192.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES RICHARD SELF and LILA M SELF wife
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Investors Corporation, Its Successors and Assigns
Dated: 06-10-2013 Recorded: 06-25-2013 as Instrument No. 2013-046145, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

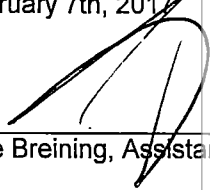
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 115 E WASHINGTON AVE, HOBART, IN 46342

Document is
NOT OFFICIAL!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

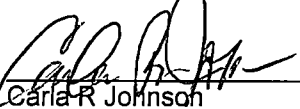
Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Investors Corporation, Its Successors and Assigns
On February 7th, 2017

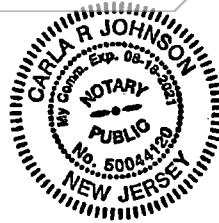
By: 
Danielle Breining, Assistant Vice President

STATE OF New Jersey
COUNTY OF CAMDEN

On February 7th, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Investors Corporation, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



This instrument was prepared by:
Debra Pond, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900--

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Debra Pond.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

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