STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 011359

2017 FEB 23 AM 11: 44

Parcel No. 45-071147254 80111-000-003
WARRANT DEED ORDER NO.

	RE WITNESSETH, That $_$	RUSSELL	G. ANSO		
					(Grantor)
Lake	County, in the St	ate of <u>Indi</u>	ana	CONVEY(S) AND	WARRANT(S)
·		DAVID M	CGRAW		
		. T-2'			(Grantee)
<u>Lake</u>	County, in the Sta	te of India		, for the sum of _	
TEN				\$ <u>10.00</u>)
	consideration, the receipt		wnich is nereby State of Indiana	-	etollowing
scribed real esta	ILAKE	County,	State of Indiana		
Lot 11 i	n Block 3 10	Cartwa C1	2nd Addi	tion as p	er plat
	recorded in				
	ffice of the			County,	Indiana
,	TOTAL TO				
	This Docum	nent is the	e propeı	ty of	
/	the Lake	e County	Recorde	er!	
		<i>J</i>			
					373
					, 20-rang
					(***)
					J. 44 AND
Subject to any	and all easements, agreed as 6640 W. 2	nents and restriction	ns of record. Th	e address of such i	eal estate is
ommonly known	as 6640 W. 2	4th Avenu	e Gary,	Indiana	<u></u>
y bille should be	sent to Grantee at such a	ddraes unless othe	nvisa indicated	Polow	
	HEREOF, Grantor has ex			Labruary	2017
rantor:	Idl) & anno	(SEAL) GE	antor:	M	chael J. Barnett-
ignature ()	E OIL AUSO		hature	1-1-1	Sident Of
rinted 1705	SEITS TIN SO	Pi	ned 4/8/4	My Co	te Obunty
TATE OF IN	DIANA	≃ { ss:	ACKNOWLE	OGEMENT/	mmission Expire
OUNTY OF LA	KE				·······
Before me, a N	otary Public in and for sale	d County and State	, personally app	eared	
ho acknowledge	the execution of the tore	joing Warranty De	d, and who, have	ving been duly swo	n, stated that
ny representation	ns therein coptained are tr	ue.		6- 11	
itness my hand	and Notaffal Seal Mus. 21 chires: 6/16 2024	_day of Febr	uary / D	101	
A cdiliffission ex	6/10 2024	signature	11/11/15	31/2/	
		rinted	VIII	HOS BONE	Notary Name
		Resident of	Lakic		ounty, Indiana.
his instrument pr	epared by James	S. Dal Sa	nto Att	orney at	a a w
affirm, under the	penalties for perjury, that less required by law.			ct each Social Se	curity number in
us accument, ai	DAUTE MOODAG	,	,		
Return deed to	DAVID MCGRAW				

1



Michael J. Barnett
Resident Of
Lake County
My Commission Expires:
6/10/2024

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB 23 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

\$16.00 #2591

001017