STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 011236

2017 FEB 23 AM 9: 20

MICHAEL B. BROWN RECORDER

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COUNTY OF LAKE

LOAN NO.: 7118027197 [GNMA NO: 0211423133]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL

RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, Ph. 800-221-8683

52556160 BIESEN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto LAKEVIEW COAN SERVICING, DLC, located at 4425 PONCE DE LEON BLVD MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$350,935.00 dated JULY 1072013 executed by JONATHAN C. BIESEN, Mortgager, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, the Original Margage, and recorder for the Recorder of LAKE County, State of INDIANA, as Instrument No. 2013 055489, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

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| 4) 9 4 8 100 48 1 48 8 100 1 1 5 | Name: LANGE POSS, ASSISTANT VICE |
| THE SECOND CONTRACT OF THE PROPERTY OF THE PRO | OLK S PRESIDENT |
| STATE OF TEXAS COUNTY OF TARK | |
| On 2/3/17 , before me, STEPHAN | E BOOK personally appeared Whole ROSS known |
| to me to be the ASSISTANT VICE PRESIDENT of I | PHI MORTGAGE CORPORATION the corporation that executed the |
| instrument or the person who executed the instrument | behalf of said corporation, and acknowledged to me that such corporation |
| executed the same. | WOIANA CULT |
| (Holder in 1) Soulhier | |
| SZEPHANIE BODKIJCOMMISSION EXI | STEPHANIE BODKIN |
| NOTARY PUBLIC | |
| NOTART PUBLIC | Comm. Expires 12-07-2020 |
| | Notary ID 125733438 |

I, United to social security number in this document, unless required by law.

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WinTrack No.: 10699428

ASSTRUMENT

| AMOUNT \$_ | 19,00 |
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| CASHC | |
| CHECK# | _}&&&&य् |
| OVERAGE_ | |
| COPY | Part of the contract of the co |
| NON-CONF. | a a company |
| DEPUTY | 05 |