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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 011230

2017 FEB 23 AM 9:19

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
JULIO ESTRADA  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302

When Recorded Mail To:  
FIRST AMERICAN TITLE COMPANY  
NATIONAL RECORDING  
1100 SUPERIOR AVE, SUITE 200  
CLEVELAND, OH 44114

Tax/Parcel #: 15-26-0238-0035

[Space Above This Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

For Value Received, **FIRST FRANKLIN FINANCIAL CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, assign, transfer and convey, unto **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST, FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-PF4** (herein "Assignee"), whose address is **1761 E ST ANDREW PL, SANTA ANA, CA 92705**.

A certain Mortgage dated **FEBRUARY 9, 2005** having been given to secure payment of **\$81,900.00** due **MARCH 1, 2035**, which Mortgage is recorded on **FEBRUARY 16, 2005** in **INSTRUMENT NO. 2005 011375** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **JEFFREY A. GRAHOVIC, UNMARRIED**, to and in favor of original lender, **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**, upon the following property located at **1146-1148 NORTH WOOD STREET, GRIFFITH, INDIANA 46319** and situated in **LAKE COUNTY, State of INDIANA**.



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 01052017\_220

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Wintrack #: 10725695



60209723452358

AMOUNT \$ 14.50  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1663006  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

E

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
2/13/17  
Date **FIRST FRANKLIN FINANCIAL CORPORATION**

By: Joseph Luis Rosario  
Joseph Luis Rosario (Signature)  
Assistant Vice President

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Julio Estrada  
[Printed Name]

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

**This Document is the property of the Lake County Recorder!**

The foregoing instrument was acknowledged before me this February 13 2017  
by Joseph Luis Rosario, Assistant Vice President  
of **FIRST FRANKLIN FINANCIAL CORPORATION**, a N/A  
company, on behalf of the company. He/She is personally known to me or who has produced  
N/A as identification.

Alexandra Monegro  
Notary Public



Printed Name: Alexandra Monegro  
My commission expires: MAY 22 2020