2017 011227

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB 23 AM 9: 18

MICHAEL B. BROWN RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0009238213 [GNMA NO: 0100826001]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL

RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, PH. 800-221-8683

0ZDEMIR 52557981

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto LAKEVIEW UGAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$69,894.00 dated DECEMBER 30, 1996 executed by FATHLOZDEMIR, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR PHH MORTGAGE SERVICES CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgage and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 97000324, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this

PHH MORTGAGE CORPORATION

ASSIGNMENT

	Name: NACHEL	DOVYE SABBISTAINT VICE
THE REAL THAT HE WEST THE THROUGH A CHARLES HE SHELL HE SHE HE SH	OER'S PRESIDENT	
STATE OF TEXAS COUNTY OF TAREAR		
On 2 S , before me, Shavon	refre, personally appear	
to me to be the ASSISTANT VICE PRESIDENT of PH		
instrument or the person who executed the instrument on be	chalf of said corporation, and a	cknowledged to me that such corporation
executed the same.	WOIANA	
Shave Erreign (COMMISSION EXP.	4/11/18	SHAVON ERICKSON My Commission Expires April 11, 2018
NULLARY PUBLIC		# \ \V \ \V / \ \ \ \ \ \ \ \ \ \ \ \ \ \

I, **RACHEL BOWERS**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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WinTrack No.: 10704245

AMOUNT \$ 13.50
CASH CHARGE
CHECK# 11. 12.20
COPY NON-CONF TES