STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 011225

2017 FEB 23 AM 9: 18

MICHAEL B. BROWN RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 7115930807 [GNMA NO: 0208135069]

PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION

WHEN RECORDED MAIL TO: ATTN: NATIONAL RECORDING DEPARTMENT, FIRST AMERICAN TITLE COMPANY NATIONAL

RECORDING, 1100 SUPERIOR AVE SUITE 200, CLEVELAND, OH 44114, Ph. 800-221-8683

HIII III BIRD

ASSIGNMENT OF MORTGAGE 52557713

KNOW ALL MEN BY THESE PRESENTS, that for value received r

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this

PHH MORTGAGE CORPORATION

ASSÍGNMEN	Т	`	

Name: JEANETTE MUNDASSISTANT VICE

STATE OF TEXAS

COUNTY OF TARRA

On 2.15.17 before me, STEPHAME ROPKING PRESIDENT of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

STEPHANIE

BODKINCOMMISSION EXP.

NOTARY PUBLIC

STEPHANIE BODKIN
Notary Public, State of Texas
Comm. Expires 12-07-2020
Notary ID 126733438

I, <u>JEANETTE MUNOZ</u>, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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