

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 011212

2017 FEB 23 AM 9:11

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021200007456873 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1417578RL1



Loan#: 2400006941

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JARED M DAMICO AND MICHELLE DAMICO, HUSBAND AND WIFE

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 313,500.00

Dated: AUGUST 28, 2012 Recorded on: SEPTEMBER 19, 2012 as Instrument No. 2012 065630 in DRAWER: --- at CARD: ---

Property Address: 9732 BANBURY PL, MUNSTER, IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 09, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS

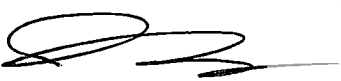


By:   
Laurie Castlen, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of FEBRUARY 09, 2017, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean  
My Commission Expires: 08/20/2018



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005  
Owensboro, KY 42304, MONTAGO JOHNSON

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

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