

2017 011206

2017 FEB 23 AM 9:11

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KAREN MITCHELTREE AND MARK MITCHELTREE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated August 11, 2010 and recorded on September 2, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 050573, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8916 WAYMOND AVE, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on February 21, 2017.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

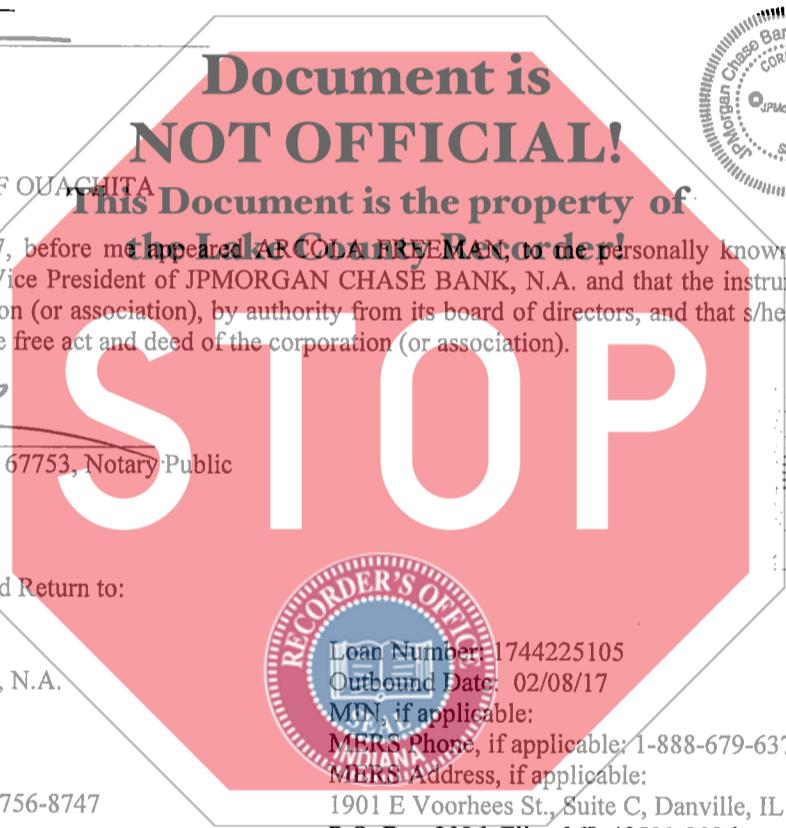
On February 21, 2017, before me appeared ARCOLA FREEMAN, who personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1744225105
Outbound Date: 02/08/17
M/DN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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