STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 011147

2017 FEB 23 AM 8: 42

MICHAEL B. BROWN RECORDER



When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 24583171



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWAKE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Said Mortgage is dated 06/26/2007, and made by JOSEPH BROCK AND DENISE BROCK to CHASE BANK USA, N.A. and recorded in Instrument #2057 059823 in the office of the Recorder of LAKE County, Indiana... Dated on 0/ /3b//26
JPMORGAN CHASE BANK, 2617 (MN/DD/XMXX) County Recorder! TRAVIS L. MOOR VICE PRESIDENT STATE OF LOUISIANA PARISH OF QUACHITA
On 0/130/2017 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that the/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). Katrina Marie Johnsob Notary Public - State of LOUISIANA Commission expires: Upon My Death , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: TRAVIS L. MOORE Monroe, LA, 71203, 800-401-6587 JPMC2 397350413 FNMA JAN 2017\_MSR T231701-07:23:16 [C-1] FRMIN1 \*D0021243206\*

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