

2017 011146

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB 23 AM 8:42

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 24583171

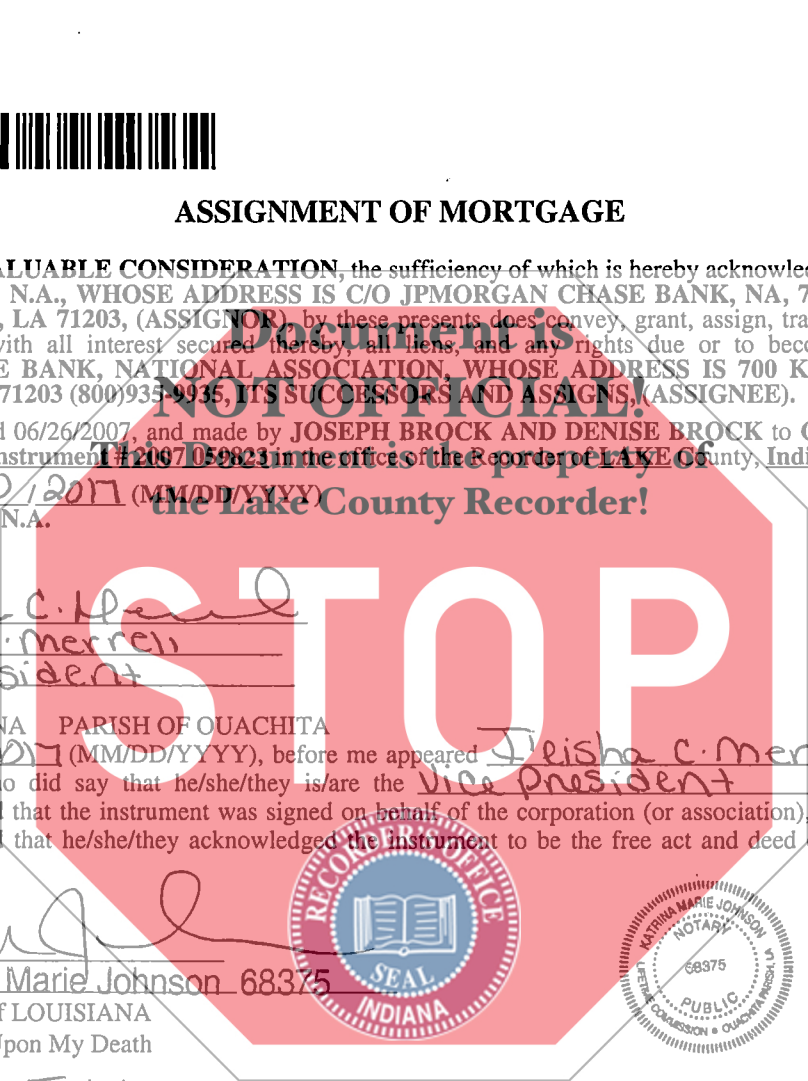


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/26/2007, and made by JOSEPH BROCK AND DENISE BROCK to CHASE BANK USA, N.A. and recorded in Instrument # 2007059823 in the office of the Recorder of LAKE County, Indiana.

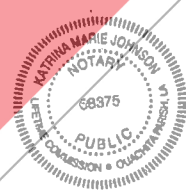
Dated on 01/30/2017 (MM/DD/YYYY)  
CHASE BANK USA, N.A.



By: Elisha C. Merrell  
Elisha C. Merrell  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 1/30/2017 (MM/DD/YYYY), before me appeared Elisha C. Merrell, to me personally known, who did say that he/she/they is/are the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: Elisha C. Merrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPMC2 397702148 FNMA JAN 2017\_MSR T231701-07:23:15 [C-1] FRMIN1



\*D0021243205\*

12 -  
10225183  
RM  
E  
lx