

2017 011142

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB 23 AM 8:41

MICHAEL B. BROWN  
RECORDER

UID: 57901115-1bd2-417a-84cd-fbf8340948df  
DOCID\_4532312791245433

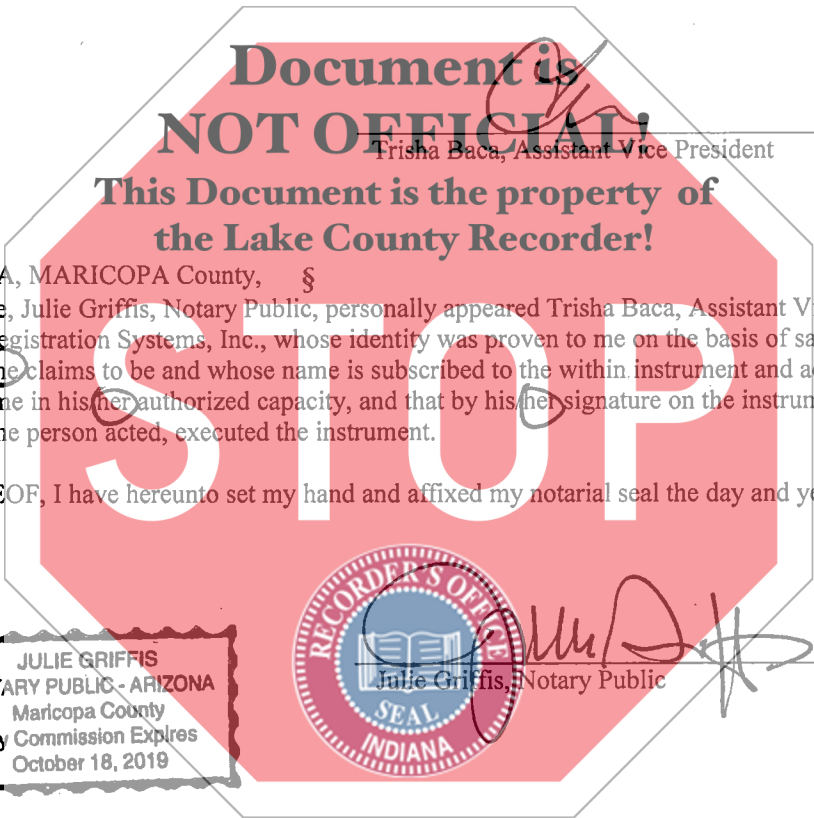


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
JOHN R COOK AND, VALERIE S COOK  
to Mortgage Electronic Registration Systems, Inc.  
on 01/23/2003, recorded in Mortgage Drawer No. N/A Instrument No.2003 015270, Page N/A of LAKE County, State of  
Indiana, has been fully paid and satisfied, and the same is hereby released.  
Modification recorded 07/25/2013 in Mortgage Drawer No. N/A Instrument No.2013 054738, Page N/A.

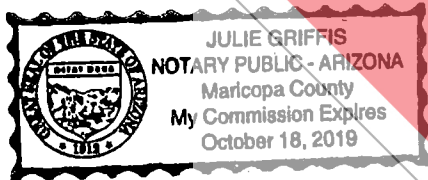
Dated this 17 day of February, 2017.

Mortgage Electronic Registration Systems, Inc.




STATE OF ARIZONA, MARICOPA County, §  
On 02/17/17, before me, Julie Griffis, Notary Public, personally appeared Trisha Baca, Assistant Vice President of  
Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be  
the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that  
he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity  
upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*Julie Griffis*  
Julie Griffis, Notary Public

JOHN R COOK, VALERIE S COOK  
6608 ARIZONA AVE  
HAMMOND, IN 46323

Document Prepared By and  
When Recorded Return To:   
Trisha Baca  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

AMOUNT \$ 13 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0403431510  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK MB

E