

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 010862

2017 FEB 21 PM 3:13

MICHAEL B. BROWN  
RECORDER

## RELEASE OF NOTICE OF LIEN RIGHTS

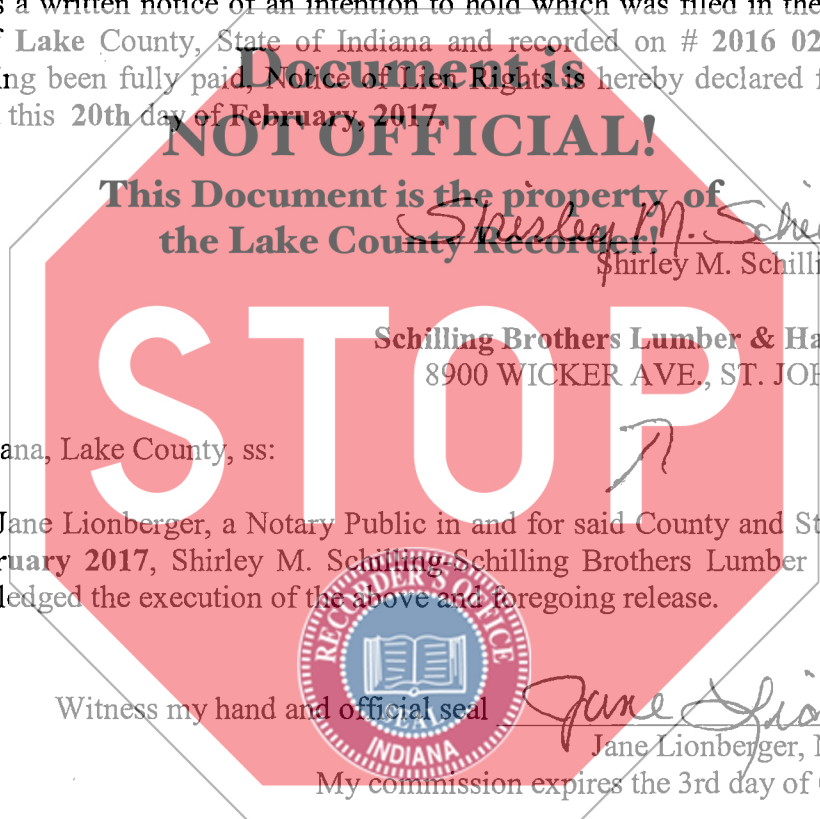
The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, **Daniel G. MacEachern**, on the following real estate, to wit: **1618 Truchard Court, Crown Point, IN 46307**, and legally described as: **WHITE HAWK COUNTRY CLUB PHASE 3 BL 1 & 2 LOT 119** and as a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on # **2016 027942** in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this **20th** day of February, 2017.

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

*Shirley M. Schilling*  
Shirley M. Schilling, Secretary

Schilling Brothers Lumber & Hardware, Inc.  
8900 WICKER AVE., ST. JOHN, IN 46373



State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this **20th** day of **February 2017**, Shirley M. Schilling-Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal



*Jane Lionberger*  
Jane Lionberger, Notary Public

My commission expires the 3rd day of October 2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*

This instrument prepared by: Shirley M. Schilling  
Resident of Lake County

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CAS  
[Signature]