

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 010836

2017 FEB 21 PM 1:56

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

**AFFIDAVIT OF SURVIVORSHIP**

CLAUDE WILLIAMS, JR., after being first duly sworn upon his oath, deposes and states as follows:

1. That he is the Surviving Son of CLAUDE WILLIAMS and EMMA WILLIAMS, who are now deceased.

2. That CLAUDE WILLIAMS died intestate, a resident of Lake County, Indiana, on April 27, 2001; and EMMA WILLIAMS died testate, a resident of Lake County, Indiana on September 8, 2015.

3. That CLAUDE WILLIAMS and EMMA WILLIAMS were never divorced and jointly held the following-described real estate, namely:

Lots 7 and 8 in Block 1 in Security Realty Company's First Addition to Gary, as shown in Plat Book 9 page 30 in Lake County, Indiana.

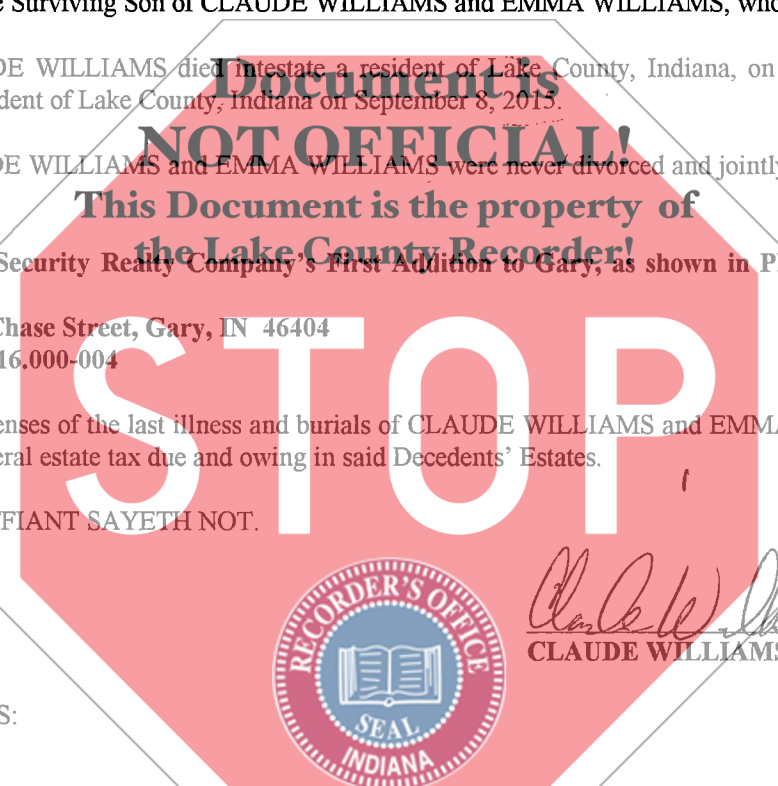
Commonly known as: 2224 Chase Street, Gary, IN 46404  
Parcel Number: 45-18-232-016,000-004

4. That the expenses of the last illness and burials of CLAUDE WILLIAMS and EMMA WILLIAMS have been paid in full, and that there is no federal estate tax due and owing in said Decedents' Estates.

FURTHER YOUR AFFIANT SAYETH NOT.

Dated: February \_\_\_\_\_, 2017

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )



*Claude Williams, Jr.*  
\_\_\_\_\_  
CLAUDE WILLIAMS, JR.

Before me, a Notary Public, in and for said County and State, personally appeared CLAUDE WILLIAMS JR., and acknowledged the execution of the foregoing Affidavit. In Witness whereof, I have hereunto subscribed my name and affixed my Official Seal this 15<sup>th</sup> day of February, 2017.

My Commission Expires: 02/11/2024

*America L. McAlpin*  
\_\_\_\_\_  
AMERICA L. McALPIN, Notary Public  
A Resident of LAKE County, IN

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

*America L. McAlpin*  
\_\_\_\_\_  
America L. McAlpin

This document was prepared by Attorney America L. McAlpin, AUSTGEN KUIPER JASAITIS P.C., 130 North Main Street, Crown Point, Indiana, 46307.

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\$11.00  
#26812*

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**FILED**

FEB 21 2017

**JOHN E. PETALAS  
LAKE COUNTY AUDITOR**

America Lenore McAlpin  
NOTARY PUBLIC, LAKE COUNTY  
**SEAL**  
STATE OF INDIANA  
MY COMMISSION EXPIRES 02/11/2024