

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 010748

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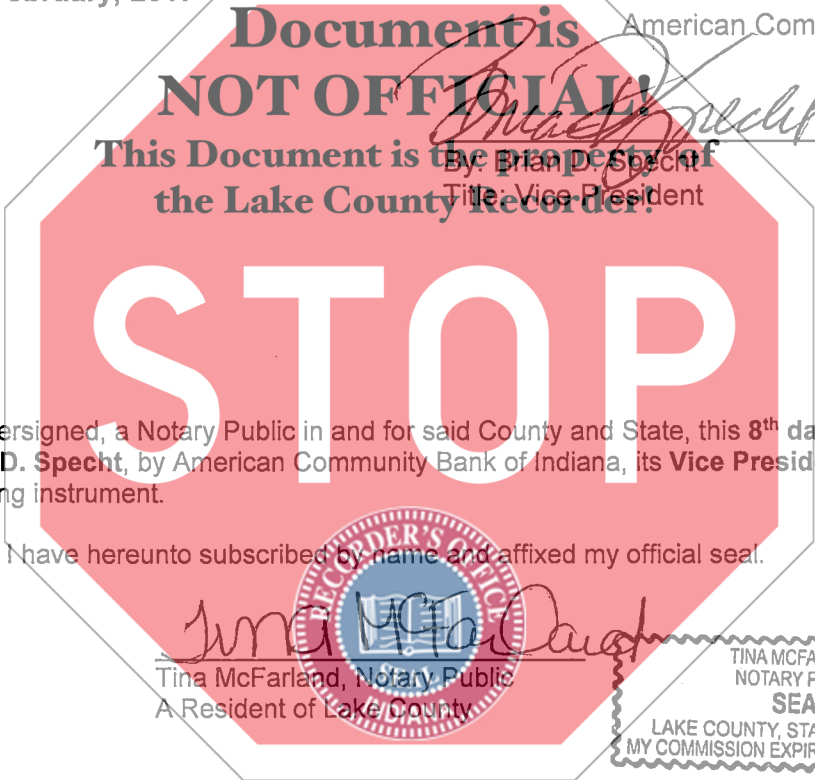
MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Marlene S. Wolf** on the **26<sup>th</sup> of December 2001**, securing the principal sum of **\$50,000.00** Dollars, which Mortgage was duly recorded as Document No. **2002 006577** in the Office of the Recorder of Lake County, Indiana, on the **18<sup>th</sup> of January 2002**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **8<sup>th</sup> of February, 2017**

American Community Bank of Indiana



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **8<sup>th</sup> day of February, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County

TINA MCFARLAND  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:  
**3/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *TM*

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 12100  
CASH        CHARGE         
CHECK# 090258  
OVERAGE         
COPY         
NON-CONF         
DEPUTY *JS*