

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 010744

2017 FEB 21 PM 12:16

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **David J. Kwait & Julia M. Bochnowski** on the **30th of May 2014**, securing the principal sum of **\$45,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 033160** in the Office of the Recorder of Lake County, Indiana, on the **10th of June 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **10th of February, 2017**

Document is American Community Bank of Indiana

NOT OFFICIAL!

Brian D. Specht
By: Brian D. Specht
Title: Vice President



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **10th day of February, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
3/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *JM*

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 12,100
CASH _____ CHARGE _____
CHECK# 090858
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB