

2017 010564

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB 21 AM 9:05

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHERYL D PETERSON AND STEVEN A PETERSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$23,600.00, dated August 8, 2006 and recorded on August 29, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 075677, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1802 EDITH WAY, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on February 14, 2017.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

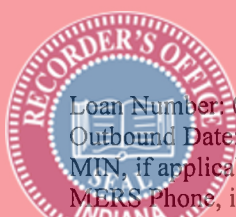
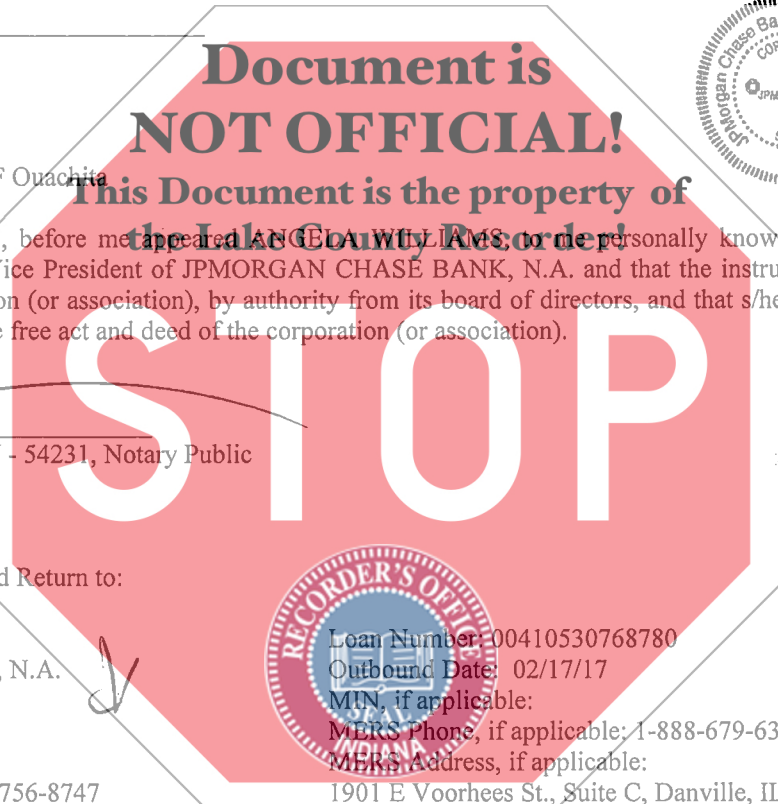
On February 14, 2017, before me appeared ANGELA WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00410530768780
Outbound Date: 02/17/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc



12-3010797493

Am

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