2017 010387

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017FEB 17 AM 9: 140
MICHAEL B. BROWN
RECORDER

Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXXX4030 "DAVIA" Lender ID:093/1708024318 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, holder of a certain Mortgage to secure the amount of \$75,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL B DAVIA AND TONI M DAVIA FKA TONI M COX

Original Mortgagee: ADVANCE BANK

Dated: 01/28/2003 Recorded: 02/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 013642,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2400W 41ST AVE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document.

CITIZENS BANK, N.A. F/K/A RBS CYTIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK A

On January 25th, 2017

This Document is the property of the Lake County Recorder!

By: LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On January 25th, 2017, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the passon(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHEBA L. TAYLOR

Notary Expires: 08/3/1/2019 #7501510

TASHERA L. TAYLOR

PONTARY PUBLIC

POMMONIVE ALTH OF VIRGINIA

POMMISSION ID# 7501510

MY COMMISSION EXP. AUG. 31, 2019

(This area for notarial seal)

This instrument was prepared by:

Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tasheba L. Taylor.

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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