STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 010166

2017 FEB 16 AM 9: 39

MICHAEL B. BROWN SATISFACTION OF MERICAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EUGENE V BLAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$99,000.00, dated December 13, 2005 and recorded on December 16, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 110392, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3009 W 60TH DR, MERRILLVILLE, IN 464100

Witness the due execution hereof by the owner of said mortgage on February 10, 2017.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

STATE OF Louisiana

Document is NOT OFFICIA

COUNTY/PARISH OF Quachita Document is the property of

On February 10, 20 17, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on beloaf of the cornection. behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16go

oan Number: 0642242945 Outbound Date: 02/14/17 WIN, if applicable: 100272620040016234

MERS Roone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

