RELEASE OF MORTGAGE

This instrument was prepared by: Bruce W. Craig Craig Law Firm, Ltd. 2043 Maplewood Circle Suite 100 Naperville, IL 60563

after recording mail to:

Byline Bank 13925 W. North Avenue Brookfield, WI 53005 Attn: Cindy Hoppe-Loan Operations

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB 16 AM 9: 22

MICHAEL B. BROWN RECORDER

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, Byline Bank, successor in interest to Ridgestone Bank, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISS and RELEASE ell-rights title interest, claims and demands of every nature whatsoever which it has or may have acquired in through or by that certain First Mortgage, Fixture Filing, Security Agreement, and Financing Statement executed by Carol Largus, a single person and Tom Largus, a married person dated March 20, 2015 and recorded on March 27, 2015 as Document No. 2015 018039 with the State of Indiana Lake County Recorder of Deeds as to the premises therein described as follows, situated in County of Lake, State of Indiana, to wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

Permanent Index Number: 45-06-25-477-003.000-027

Address of real estate:

732 West 45th Street, Munster, Indiana 46321

together with all the appurtenances and privileges therether belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed on this _ ehruani

ME BANK, successor in interest to RIDGESTONE BANK

Name Lisa. () peralans

State of WI County of Weilleshoss.

l, the μndersigned, a Notary Public hin and for the Count	y and State aforesaid, DO HEREB	Y CERTIFY, that
l, the undersigned, a Notary Public in and for the Count Lisa Kaikn , AVP Manakrot Chirations of	Byline Bank, successor in interest to	Ridgestone Bank,
personally known to me to be the same person whose name is	subscribed to the foregoing instrument	t, appeared before
me this day in person and acknowledged that s/he signed and d	elivered the said instrument as his/her	free and voluntary
act on behalf of said entity, for the uses and purposes therein se	t forth.	\$
Gyen under my hand a	844 1	, 4f
A Cyen under my hand a	nd official seal, this <u>0</u> day of <u>4 l</u>	<u>nearl</u> , 2017.

Commission expires

EXHIBIT A LEGAL DESCRIPTION

THE EAST 125.00 FEET OF LOT 3 IN MIDWEST CENTRAL BUSINESS PARK UNIT 3, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DIN BOOK 58, PAGE 44 AS DOCUMENT NO. 791054 IN LAKE COUNTY, INDIANA.

Property Address: 732 West 45th Street, Munster, Indiana 46321.

Property Number: 45-06-25-477-0031000-027 ment is

