7.

2017 010139

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB 16 AM 9: 20

MICHAEL B. BROWN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006999979473 "COOK" Lender ID:A08/045/299992845 Lake, Indiana PIF: 12/14/2016-MIN #: 100903405995018618 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$366,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRIAN COOK AND CHRISTINE B COOK, HUSBAND AND WIFE

Original Mortgagee: FIRST FINANCIAL BANK, NATIONAL ASSOCIATION

Dated: 01/15/2016 Recorded: 01/29/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016006706,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mr 48501-2026 Property Address: 1040 ROYAL DUBLIN LN, BYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A.,

IT'S SUCCESSORS AND/OR ASSIGNS

On February 6th, 2017

By: 'MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On February 6th, 2017, before me, DONALDA GREEN, a Notary Public in and for Guifford in the State of North Carolina, personally appeared MARYENZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in bis/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONALDA GREEN

Notary Expires: 09/25/2017

DONALDA GREEN

REGIST

Notary Public Guilford Co., North Carolina My Commission Expires Sept. 25, 2017

(This area for notarial seal)

This instrument was prepared by:

Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Liza Moore.

"LM"AM2BBNT"02/06/2017 01:38:12 PM" BBNT01BBNT000000000000001135015" INLAKE" 000006999979473 INSTATE\_MORT\_REL \*\*AM2BBNT\*

682890 682890 When Recorded Return To: LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419



"LM"AM2BBNT"02/06/2017 01:36:12 PM" BBNT01BBNT0000000000000001135015" INLAKE" 000006999979473 INSTATE\_MORT\_REL ""AM2BBNT"