

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 010131

2017 FEB 16 AM 9:15

MICHAEL B. BROWN
RECORDER

3



STATE OF INDIANA)

COUNTY OF LAKE)

That I, **KAREN KOSCINSKI**, CONTROLLER of Union Home Mortgage Corp., a Corporation,
does hereby state the following:

I am well acquainted with the facts and circumstances described in this affidavit.
This affidavit concerns the property described as follows:

Caroline A Hollett, unmarried woman

PARCEL #: 45-09-31-410-009.000-018

715 S Pennsylvania St., Hobart, IN 46342

Legal Description:

(See EXHIBIT A)

ok. 15. 110435

On September 13, 2016, a certain Mortgage was recorded as File #: 2016 061942 in Lake County, Indiana.

This affidavit is to be recorded to correct the FHA Case No. on page 1 of 10 of the above mentioned recorded mortgage which currently reads 156-3037596-203B and should read:

156-3037596-703

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



Further, Affiant sayeth naught.

Karen Koscinski

Karen Koscinski

Controller

Union Home Mortgage, Corp., a Corporation

**State of Ohio
County of Cuyahoga**

The foregoing instrument was acknowledged before me this 2nd day of February, 2017 by **Karen Koscinski, Controller of Union Home Mortgage Corp., a Corporation, on behalf of the corporation.**



TAMARA L. INGLERIGHT
Notary Public
In and for the State of Ohio
My Commission Expires
March 20, 2017

Tamara L. Ingleright
Notary Public

My commission expires 03/20/2017

Document Prepared by: Tami Ingleright, Union Home Mortgage Corp., 8241 Dow Circle W. Strongsville, Ohio 44136

Return to: Tami Ingleright, Union Home Mortgage Corp., 8241 Dow Circle W. Strongsville, Ohio 44136



Order No. : 1602946

Loan No.: 339325

EXHIBIT "A"

LOTS 18 AND 19, IN BLOCK 8, IN PATZEL LAKEVIEW SUMMER RESORT, IN THE CITY OF HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 16, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property
Address:

715 S. Pennsylvania St., Hobart, IN 46342

