

## Federated Mutual Insurance Company Home Office: Owatonna, MN 55060

Bond No. 6038238

## License Bond

| License L  | onu   |  |  |  |  |
|--|---|--|--|--|--|
| KNOW ALL PERSONS BY THESE PRESENTS, that we AFFO   | RDABLE ELECTRICAL REPAIR LLC                                |  |  |  |  |
| 707 N INDIANA AVE CROWN POINT, IN 46307  | ·   |  |  |  |  |
| as Principal and FEDERATED MUTUAL INSURANCE COMP   | ANY OF OWATONNA, MINNESOTA , a corporation,                 |  |  |  |  |
| organized and existing under the laws of the State of MINNES   | SOTA and having its principal place of business at 121      |  |  |  |  |
| East Park Square, PO Box 328, Owatonna, Minnesota, as Sure   | ty, are held and firmly bound unto                          |  |  |  |  |
| Board of Commissioner of Lake County, State of Indiana and A   | LL Cities, Towns or Municipalities in Lake County,          |  |  |  |  |
| Indiana Lake County Recorder's Office 2293 North Main St   | reet Crown Point, IN 46307 as Obligee,                      |  |  |  |  |
| in the sum of FIVE THOUSAND AND NO/100   | Dollars (\$ <u>5,000.00</u> )                               |  |  |  |  |
| for payment of which the Principal and the Surety bind thems   | elves, their heirs, executors, administrators, successors   |  |  |  |  |
| and assigns, jointly and severally, firmly by these presents.  | CIAL!   |  |  |  |  |
| The condition of this obligation is such that WHEREAS the late from Board of Commissioner of Lake County-State of Indiana and Al |   |  |  |  |  |
| to engage in the business of ELECTRICAL CONTRACTOR   | ACCOLUCE:   |  |  |  |  |
| to drigage in the business of  |   |  |  |  |  |
| NOW, THEREFORE, in consideration of the issuance of such   | license, if said Principal shall well and truly comply with |  |  |  |  |
| such Ordinances, Rules and Regulations and any Amendments  | s thereof, as require the execution of the bond, then this  |  |  |  |  |
| obligation shall be void, otherwise to be and remain in full force   | and effect.   |  |  |  |  |
| This obligation shall become effective on the27Th  | day of FEBRUARY 2017 Cancershall                            |  |  |  |  |
| remain in force for a one year period thereafter.  | AM RECO   |  |  |  |  |
| The Surety reserves the right to cancel this bond by giving  | 9 9 07  |  |  |  |  |
| ( 30 ) days written notice to the Obligee and the Principal  | * 2 6 A   |  |  |  |  |
| Signed and sealed this   | 26TH day of <u>JANUARY</u> , <u>2017</u>                    |  |  |  |  |
|  | AFFORDABLE ELECTRICAL REPAIR LLC                            |  |  |  |  |
|  | (Principal)   |  |  |  |  |
|  | DV. l.l.and War   |  |  |  |  |
|  | (Title)   |  |  |  |  |
| FEDERATED MUTUAL INSURANCE COMPANY   |   |  |  |  |  |
|  | ar Michel hour ext  |  |  |  |  |

BF-2 Ed. 02-02

por cont

### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That FEDERATED MUTUAL INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of Minnesota, and having its principal office in the City of Owatonna, State of Minnesota, does hereby constitute and appoint:

| MICHELLE KRAAY |                                | of the City of           | OWATONNA   | State  |                  |
|----------------|--------------------------------|--------------------------|--|--|------------------|
| of             | ofMINNESOTA                    |                          | its true and lawful attorney for the following purposes: |  | ses:             |
|                | To sign its naund penalties no |                          | and to execute, affix the s                              | eal, acknowledge and deliver any   | y and all surety |
|                |                                | ONE HUND                 | RED THOUSAND DOLLA                                       | RS (\$100,000) EACH  |                  |
|                |                                | AFFORDABLE               | ELECTRICAL REPARTS                                       | E ISROWN POINT, IN   |                  |
| Compan         | ny as if they had              | d been executed a This I | nd acknowledged by the re<br>Document is the             | nce of these presents shall be big<br>egularly elected officers of the Cor<br>property of<br>Insurance Company shall termi | mpany.           |
| Ü              | 1)                             | Employed by Fe           | derated Mutual Insurance                                 | Company or   |                  |
|                | 2)                             |                          | ederated Mutual Insurance                                | ce Company in a job for which  | such Power of    |
| this inst      |                                | signed and its co        |  | AL INSURANCE COMPANY has by its Executive Vice President APRIL 2016  |                  |
| (SEAL)         |                                |                          | BY B                 | PED MUTUAL INSURANCE CO  | DMPANY           |
|                | OF MINNESO<br>Y OF STEELE      |                          |  | tant Secretary   |                  |
| 555111         | , or ordene                    |                          |  | # <u>7 ;</u>   |                  |

2016 personally appeared before me, the undersigned notary On this day of public, James A. Thon and Jonathan R. Hanson to me personally known, who, each being duly sworn by me, did say that they are respectively the Executive Vice President and Assistant Secretary of the FEDERATED MUTUAL INSURANCE COMPANY and that the seal affixed to this instrument is the corporate seal of said Corporation and that this instrument was signed and sealed of behalf of said Corporation by authority of its Board of Directors and said James A. Thon and Jonathan R. Hanson acknowledge said instrument to be the free act and deed of said corporation.



(SEAL)

Kelly J. Hagen

#### **COPY OF RESOLUTION**

"BE IT RESOLVED that the President or any Vice President in conjunction with the Secretary is hereby authorized and empowered under the corporate seal of the Company, to appoint any person or persons as attorney or attorneys-in-fact, or agent or agents of the Company, in its name and as its act to execute and deliver, anywhere in the United States or Canada, any and all bonds and undertakings of suretyship and other documents that the ordinary course of surety business may require."

"BE IT FURTHER RESOLVED that the Power of Attorney or other document appointing such person or persons as attorney or attorneys-in-fact or agent or agents of the Company may either be personally signed by the President, any Vice President, the Secretary or may be executed by said officers by means of facsimile signatures. The said personal signatures or facsimile signatures shall not require the Company seal or any other seal and shall be valid and binding on the company if executed either by personal signature or facsimile signature and with or without the Company seal being affixed thereto."

I, the undersigned, hereby certify that I am a Executive Vice President of the FEDERATED MUTUAL INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of Minnesota and that the foregoing is a true and complete copy of the original Power of Attorney given by said Company to:

# NOT OFFICIAL!

MICHELLE KRAAThis Document is the WARDINAYMINESOTA

the Lake County Recorder!

authorizing and empowering such person to sign bonds as therein set forth, which Power of Attorney has never been revoked and is still in full force and effect.

I further certify that said Power of Attorney was given in pursuance of a resolution adopted at a regular meeting of the Board of Directors of said Company duly called and held at the office of the Company in the City of Owatonna, Minnesota on the 20th day of April, 19 82 at which meeting a quorum was present and that the foregoing is a true and correct copy of said resolution, and the whole thereof as recorded in the minutes of the said meeting.

PURSUANT to the By-Laws of Federated Mutual Insurance Company, Article 8, Section 1; in the absence of or inability of the Secretary to act, his duties shall be performed by the Assistant Secretaries in the order of their rank.

IN TESTIMONY WHEREOF, I have life funto set my hand and affixed the seal of the FEDERATED MUTUAL INSURANCE COMPANY this the 26TH day of JAMUARY 2017

FEDERATED MUTUAL INSURANCE COMPANY

(SEAL)

Executive Vice President