RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

2017 010025

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB 15 AM 11: 31

MICHAEL B. BROWN RECORDER

**LOAN NO. 8955** 

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, f/k/a PROVIDENCE BANK, LLC, of the County of COOK and State of HILDOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby again whedged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM AND

This Document is the property of

DJB MANAGEMENTIAL SOKNOW RAS DIREMANAGEMENT

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 21st day of October, 2011 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 3rd day of November, 2011, as Document Number 2011-061328, and an Assignment of Rents, dated the 21st day of October, 2011 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 3rd day of November, 2011, as Document Number 2011-061329, and a Modification of Mortgage, dated the 17th day of December, 2012 and recorded in the Recorder's Office of Lake County, in the State of Indiana on the 1st day of February, 2013 as Document Number 2013-008650 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

PARCEL 1: LOT 1 IN AHLBORN'S SCENIC ADDITION, AS PER 22 AT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOT 1 IN DUNHILL ADDITION, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 86 PAGE 76, AND AS AMENDED BY CERTIFICATE RECORDED SEPTEMBER 21, 2000 AS DOCUMENT NO. 2000 069208 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 3: LOT 6 AND 7 IN LUKOS PARK ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 20, PAGE 53 IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): Parcel 1: 45-11-20-278-007.000-036; Parcel 2: 45-11-20-276-015.000-036; Parcel 3: 45-07-29-230-012.000-026

Address of premises: Parcel 1: 8016 U.S. 41, ST. JOHN, INDIANA 46373; Parcel 2: 7950-7990 U.S. 41, SCHERERVILLE, INDIANA 46375; Parcel 3: 8926-38 INDIANAPOLIS BLVD., HIGHLAND, IN 46322, IN.

WITNESS OUR HANDS AND SEALS THIS 15th DAY OF DECEMBER, 2016

Heartland No Title Services, Inc.

101 E. 90th Drive Suite C Merrillville, IN 46410

BY: <u>Sludy | Mazinada | | / - /</u> / / / Tenay Mazumdar – Executive Vice President

PROVIDENCE BANK & TRUST

BY: Catum S

Christine Zima - Vice President

## This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd St, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joshua Mollema, Loan Servicing Associate, PROVIDENCE BANK & TRUST.

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STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zital personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and Tenay Mazumdar personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate year of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day December, 2016

"OFFICIAL SEAL"
WILLIAM J. SCHMIDT
Notary Public, State of Indiana
Lake County
My Commission Expires 08/08/23

1 p 1 19 1 1 1 2 2

NOTARY PUBLIC

RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST

COMMERCIAL LOAN DEPARTMENT

630 EAST 162<sup>ND</sup> STREET SOUTH HOLLAND, IL 60473 17-1177