

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 009955

2017 FEB 15 AM 9:53

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0056226160

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PAMELA A. GUZIK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 08/28/2014, and recorded in Instrument # 2014 053927 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 2/1/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Stacey Giaquinto  
Stacey Giaquinto  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 2/1/2017 (MM/DD/YYYY), by Stacey Giaquinto as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Michelle Brown  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020



This Instrument Was Prepared By: E.Lance/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 397765492 PINGORA LOAN SERVICE MIN 100074500003439997 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T311701-11:43:01 [C-1] RCNIN1



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