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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 009930

2017 FEB 15 AM 9:30

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

TAX # 45-17-16-277-015.000-044

THIS INDENTURE WITNESSETH, That **PATRICK J. McMANAMA**, (GRANTORS), of **MARICOPA** County in the State of **ARIZONA**, CONVEYS AND WARRANTS to **APRIL A. FISCHER**, of **LAKE** County in the State of **INDIANA**, (GRANTEE), in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of **Indiana**.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder.

UNIT 5015-C, BUILDING 2, LAKE HOLIDAY CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 1981, AS DOCUMENT NO. 644346, AND AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED AUGUST 10, 1982, AS DOCUMENT NO. 677329, AND AS AMENDED BY SECOND AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS RECORDED FEBRUARY 27, 1989, AS DOCUMENT NO. 024499 AND AS AMENDED BY THIRD AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED MAY 23, 1989 AS DOCUMENT NO. 038016, AND RE-RECORDED JUNE 1, 1989 AS DOCUMENT NO. 039603, AND AS AMENDED BY THE FOURTH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED SEPTEMBER 26, 1989 AS DOCUMENT NO. 059778, AND AS AMENDED BY THE FIFTH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS RECORDED FEBRUARY 9, 1990, AS DOCUMENT NO. 083896, AND AS AMENDED BY SIXTH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED APRIL 20, 1990 AS DOCUMENT NO. 096200, AND AS AMENDED BY THE SEVENTH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED OCTOBER 1, 1990, AS DOCUMENT NO. 126504, AND BY EIGHTH AMENDMENT TO DECLARATION OF LAKE HOLIDAY CONDOMINIUMS, RECORDED MARCH 26, 1991 AS DOCUMENT NO. 91013722, AS AMENDED BY AMENDMENT TO BYLAWS RECORDED APRIL 20, 2001 AS DOCUMENT NO. 2001-029361, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED APRIL 27, 2001 AS DOCUMENT NO. 2001-031290, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 13 2017

Commonly known as: 5015 SPINNAKER LANE, UNIT C, CROWN POINT, IN 46307

JOHN E. PETALAS #18
LAKE COUNTY AUDITOR

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2016 TAXES PAYABLE 2017, 2017 TAXES PAYABLE 2018 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

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SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

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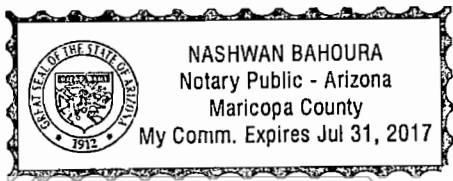
SIGNATURES ON NEXT PAGE

Community Title Company
File No. 1611336

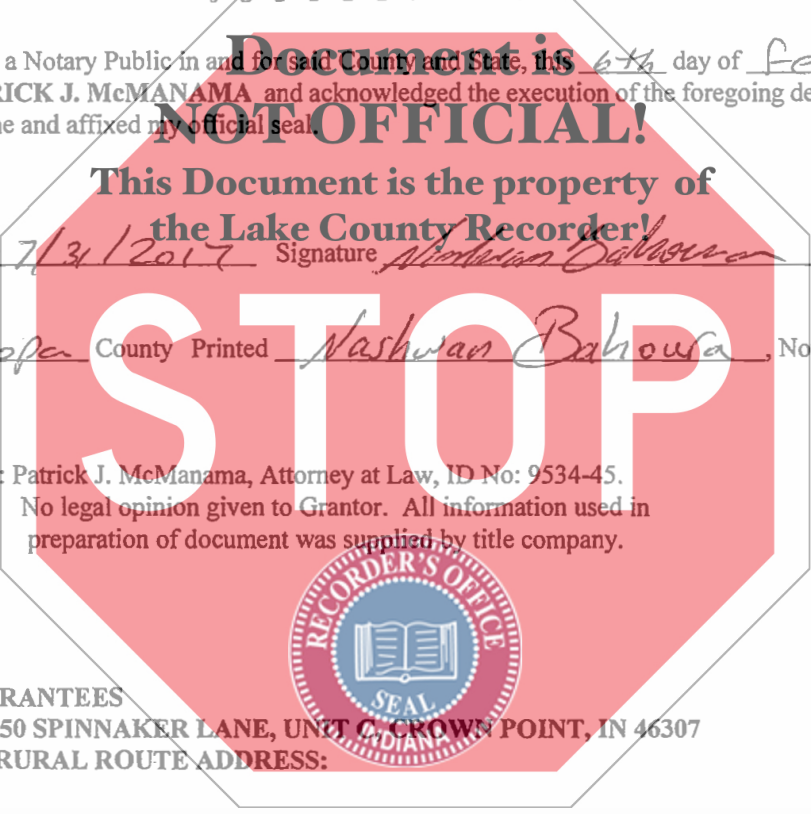
Dated this 6th day of February, 2017

[Signature]
PATRICK J. McMANAMA

STATE OF Arizona
COUNTY OF Maricopa }SS:



Before me, the undersigned, a Notary Public in and for said County and State, this 6th day of February, 2017 personally appeared: **PATRICK J. McMANAMA** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires: 7/31/2017 Signature Nashwan Bahoura

Resident of Maricopa County Printed Nashwan Bahoura Notary Public

This instrument prepared by: Patrick J. McManama, Attorney at Law, ID No: 9534-45.
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

RETURN DEED TO: GRANTEES
MAIL TAX BILLS TO: 1550 SPINNAKER LANE, UNIT C, CROWN POINT, IN 46307
GRANTEE STREET OR RURAL ROUTE ADDRESS:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

[Signature]
Signature of Preparer

Elizabeth Kinzie
Printed Name of Preparer