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2017 009869

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB 15 AM 8:46

MICHAEL B. BROWN  
RECORDER

6000003723-151-8730514-1809791 <sup>b</sup>

When Recorded Return To:  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 0005050000004304 / 001809791B

:

THIS INSTRUMENT PREPARED BY:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake, TX 76092

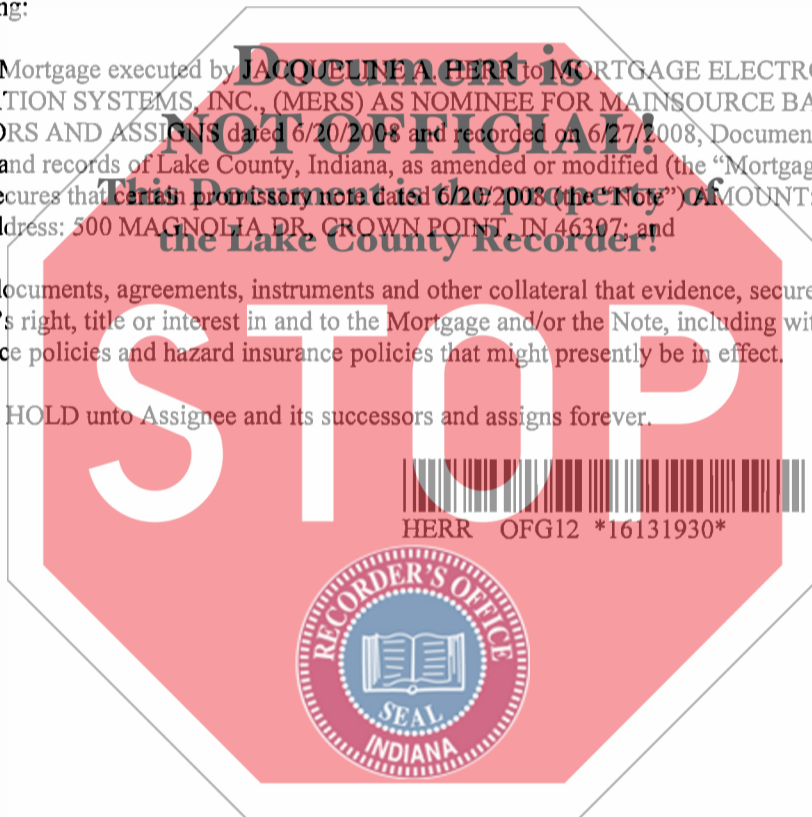


**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

Secretary of Housing and Urban Development, whose address is 451 7<sup>th</sup> Street, S.W., Washington, DC 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC whose address is 4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146 ("Assignee") and its successors and assigns, without recourse, the following:

1. that certain Mortgage executed by JACQUELINE A. HERR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MAINSOURCE BANK ITS SUCCESSORS AND ASSIGNS dated 6/20/2008 and recorded on 6/27/2008, Document # 2008 046826 among the land records of Lake County, Indiana, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 6/20/2008 (the "Note") AMOUNT: \$ 182,634.00 Property Address: 500 MAGNOLIA DR, CROWN POINT, IN 46307; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
M. E. Wileman IN Lake

6000003723-151-8730514-1809791  
CMS/SFLS/FROM HUD

AMOUNT \$ 14-  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 0059599  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK [Signature]

E

6000003723-151-8730514-1809791

): THIS INSTRUMENT PREPARED BY:  
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Orion Financial Group, Inc.  
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**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of JAN 19 2017

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY BAYVIEW LOAN SERVICING, LLC,  
IT'S ATTORNEY IN FACT

By:

**Document is NOT OFFICIAL!**

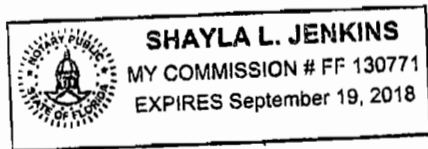
Witness: Cecilia Merced-Pacheco Robert G. Hall  
Vice President

Name and Address of Assignee:  
BAYVIEW LOAN SERVICING, LLC  
4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146

ACKNOWLEDGMENT

STATE OF FLORIDA )  
) SS  
COUNTY OF MIAMI-DADE )

On JAN 19 2017, before me, Shayla L. Jenkins, a notary public for and within the said county, personally appeared, Robert G. Hall, Vice President of BAYVIEW LOAN SERVICING, LLC, as IT'S ATTORNEY IN FACT for SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 4425 Ponce De Leon Blvd., 5th Floor, Coral Gables, Florida 33146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Shayla L. Jenkins  
Notary public, Shayla L. Jenkins  
My Commission Expires: 9-19-18

\*16131930\*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman

IN Lake

CMS/SFLS/FROM HUD