

2

2017 009868

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB 15 AM 8:46

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 000505000001764 / 001809791A

6000003723-151-8730514-1809791A

THIS INSTRUMENT PREPARED BY:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake, TX 76092

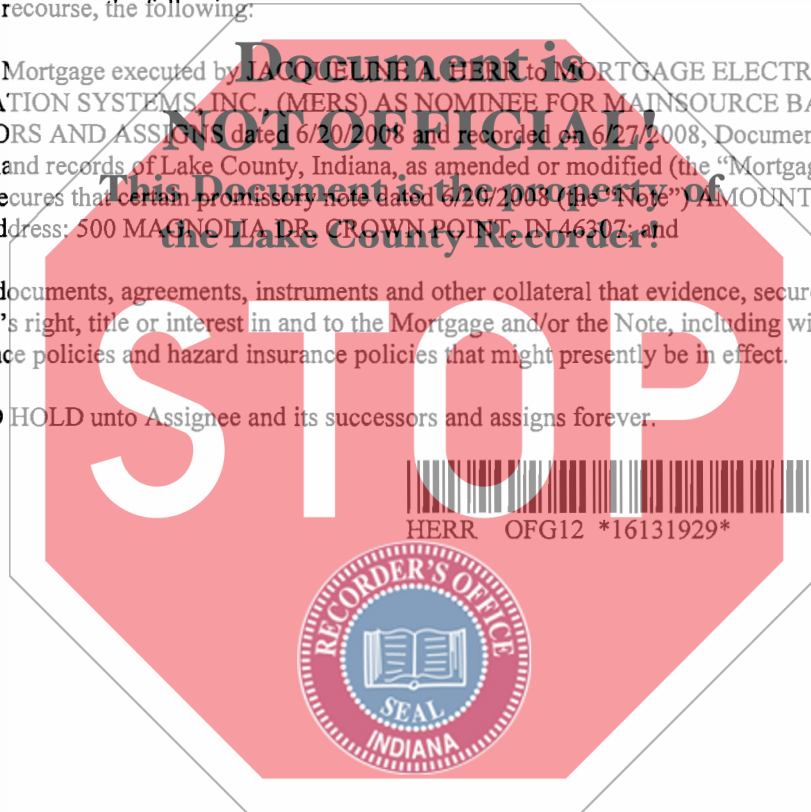


**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

CARRINGTON MORTGAGE SERVICES, LLC, whose address is 1600 South Douglass Rd., Suite 200-A, Anaheim, CA 92806 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development, whose address is 451 7<sup>th</sup> Street, S.W., Washington, DC 20410 ("Assignee") and its successors and assigns, without recourse, the following:

1. that certain Mortgage executed by LAQUELINA HERR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR MAINSOURCE BANK ITS SUCCESSORS AND ASSIGNS dated 6/20/2008 and recorded on 6/27/2008, Document # 2008 046826 among the land records of Lake County, Indiana, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 6/20/2008 (the "Note") AMOUNT: \$ 182,634.00 Property Address: 500 MAGNOLIA DR. CROWN POINT, IN 46307; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
M. E. Wileman IN Lake 6000003723-151-8730514-1809791 CMS/SFLS/TO HUD

AMOUNT \$ 14-  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 0059598  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK EW

EW

6000003723-151-8730514-1809791

O: THIS INSTRUMENT PREPARED BY:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. #100  
Southlake, TX 76092

**ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of 1-6-17  
CARRINGTON MORTGAGE SERVICES, LLC

By:

*[Signature]*

**Elizabeth A. Ostermann**  
Vice President, Carrington Mortgage Services, LLC

*[Signature]*

Witness: TAMARA ROMERO

Name and Address of Assignee: Secretary of Housing and Urban Development, 450 17<sup>th</sup> Street, S.W.  
Washington, D.C. 20410

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

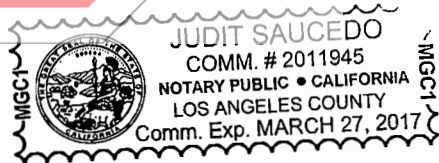
State of California  
County of Orange

On 1/6/2017 before me, Judit Saucedo, Notary Public, personally appeared Elizabeth A. Ostermann who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, Judit Saucedo  
My commission expires: March 27, 2017



\*16131929\*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
M. E. Wileman IN Lake

CMS/SFLS/TO HUD