2017 009867

):

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB 15 AM 8: 46

MICHAEL B. BROWN RECORDER

6000004425-151-8752628-1809584

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0005050000010388 / 001809584B

T PROTES REPORTED AL LIBRATURA DE LA PROTESTA DE L

THIS INSTRUMENT PREPARED BY: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. #100 Southlake, TX 76092

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, DC 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to BAYVIEW LOAN SERVICING, LLC whose address is 4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146 ("Assignee") and its successors and assigns, without recourse, the following:

- that certain Mortgage executed by HARVEY CRAWFORD AND ENNIFER CRAWFORD, HUSBAND AND WIFE to MORTGAGE ELEC SYSTEMS, INC., (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated 6/25/2008 and recorded on 7/2/2008, Document # 2008 047790 among the land records of Lake County, Indiana, las ainended orunodifical (this 'Mongage'), publich Mongage secures that certain promissory note dated 6/25/2008 (the "Note") AMOUNT, \$ 87,036.00 Property Address: 7149 ALEXANDER AVENUE, HAMMOND, IN 46323; and
- such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each 6000004425-151-8752628-1809584 Social Security number in this document, unless required by law. CMS/SFLS/FROM HUD IN Lake M. E. Wileman

AMOUNŦ &_	·4-
CASH	CHARGE
CHECK #	CHARGE
OVERAGE_	
COPY	
NON-COM_	
CLERK	/M

6000004425-151-8752628-1809584

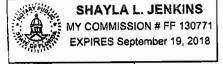
O:

THIS INSTRUMENT PREPARED BY: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. #100 Southlake, TX 76092

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of <u>JAN 1 9 2017</u>

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, INFACT )ocum Cecilia Merced-Pach locument is the property inty Recorder G Witness: Name and Address of Assignee: BAYVIEW LOAN SERVICING, LLC 4425 Ponce de Leon Blvd, 5th Floor, Coral Gables, FL 33146 ACKNOWLEDGME STATE OF FLORIDA ) SS COUNTY OF MIAMI-DADE JAN 1 9 2017 On Before me, Si Robert G. Hall Shayla L. a notary public for and within the said county, personally appeared, Robert G. Hall Vice Presider t of BAYVIEW LOAN
SERVICING, LLC, as IT'S ATTORNEY IN FACY for SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, whose address is 4425 Ponce De Leon Edva, 5th Floor, Coral Gables, Florida 33146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary public, Shayla L. Jenkins
My Commission Expires: 9-19-18

\*16131936\*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M. E. Wileman IN Lake

CMS/SFLS/FROM HUD