ŠTATĖ OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 009833

2017 FEB | 5 AM 8: 4 |

MICHAEL B. BROWN RECORDER

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006995907699 "CURIEL" Lender ID:A07/815/711077800 Lake, Indiana MIN #: 100903440000131783 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., IT'S SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$216,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FREDRICK CURIEL AND CAROLANN CURIEL, HUSBAND AND WIFE

Original Mortgagee: FIRST FINANCIAL BANK, N.A.

Dated: 03/28/2012 Recorded: 04/09/2012 in Book/Reel/Liber: 2012 Page/Folio: 023586 as Instrument No.: N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INChes a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at R Q. BOX 2026, FLINT, MI 48501-2026 Property Address: 12683 MASSACHUSETTS, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned 953, by the officer duty putification, excelled this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A.,

REGISTRA

IT'S SUCCESSORS AND/OR ASSIGNS On January 25th, 2017

MARYELIZABETH SANDS, Assistant

Vice-President

Bv

STATE OF North Carolina COUNTY OF Guilford

On January 25th, 2017, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same introduced to the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNE MOORE

Notary Expires: 11/23/2020

ANNE MOORE

Notary Public Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

This instrument was prepared by:

Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lasandra Anderson.

*LA*JDBBNT*01/25/2017 11:39:30 AM* BBNT01BBNT00000000000000001130197* INLAKE* 000006995907699 INSTATE_MORT_REL **JDBBNT*

14-681477

n/

When Recorded Return To:
LIEN RELEASE, BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419

