

Hold for:
INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307
2017-58982-PO

MORTGAGE (INDIANA)

THIS AGREEMENT, made as **November 22, 2016**, between **O' Properties, LLC** herein referred to as "Mortgagor" and **RIGHT PRICE, LLC 1846 45th Ave, Munster IN 46321** herein referred to as "Mortgagee", witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith in the principal sum of Seventy Thousand Dollars (\$70,000.00) payable to the order of and delivered to the Mortgagee, in and be which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 23rd day of November, 2017, and all of said principal and interest are made payable such place as the holders of the not may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at **Right Price, LLC 1846 45th Ave, Munster IN 46321**.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Hammond County of Lake, in State of Indiana, to wit: which, with the property herein after described, is referred to herein as the "premise",

See Schedule Annexed

Address(es) of Real Estate: 3614 175th Pl, Hammond, IN 46323-2909

CE1605-IN-2987181

LOT 44 IN ROSE CLAIRE SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40, PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID No.: 45-07-15-252-003.000-023

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.



2017 009793
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
2017 FEB 14 AM 11:14
MICHAEL B. BROWN
RECORDER

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