

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 009649

2017 FEB 14 AM 9:58

MICHAEL B. BROWN  
RECORDER

PEOPLES BANK SB

Loan Number: 60500024075-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
PRESERVE, S.J., LLC  
to PEOPLES BANK SB  
and recorded on July 29, 2016 as document no. 2016 048266

dated July 21, 2016,

in the Recorder's Office of  
real estate:

Lake

County,

Indiana

is hereby released and satisfied solely as to the following

Lot 50 in The Preserve - Phase 1, as per Plat thereof, recorded October 7, 2016 in Plat Book 109, page 43, in the Office of  
the Recorder of Lake County, Indiana.  
Commonly known as: 9824 Tall Grass Trail, St. John, IN 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on February 3, 2017.

By: PEOPLES BANK SB

*Todd Scheub, CIO*

Todd Scheub, Executive Vice President, Chief Lending Office

COUNTY OF LAKE  
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on February 3, 2017 appeared  
Todd Scheub, Executive Vice President, Chief Lending Officer and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on February 3, 2017.

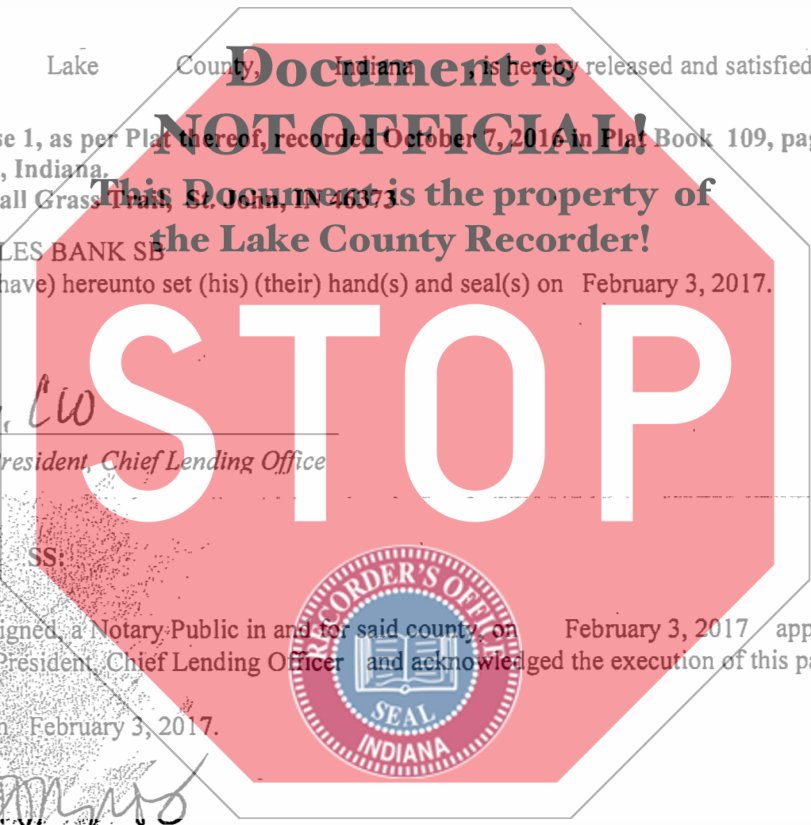
*Bonnie Connors*

Bonnie Connors  
My Commission Expires: 2/24/2024  
Resident of Lake County, Indiana

Notary Public

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law Bonnie Connors, Loan Operations



\$12.00  
M-E  
#111499