

2017 009636

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB 14 AM 9:57

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from KAREN L BOSSE to ARGENT MORTGAGE COMPANY, LLC, securing a certain note in the principal sum of \$50,000.00, dated May 11, 2004 and recorded on May 24, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 042960, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3245 SARIC COURT APT /UNIT3E, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on February 9, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On February 9, 2017, before me appeared EDNIQUE WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
04/26/16gc



MZ  
8/2-00

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