STATE OF INDIANA LAKE COUNTY FILED FOR RECORB

2017 009610

2017 FEB 14 AM 9: 14

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDNA L NODAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$144,637.00, dated February 1, 2008 and recorded on February 18, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 011542, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1623 ROBERTS AVE, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on February 8, 2017.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE Vice President Document is NOT OFFICIAL!

STATE OF Louisiana COUNTY/PARISH OF Quachita the Lake County Recorder!

On February 8, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN, 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc Loan Number 1962483547

Cutbound Date: 02/09/17 / wiffw, trapplicable: 1000/3000822110870 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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