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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LAKE COUNTY RECORDER
RELEASE DEED

2017 009473

2017 FEB 13 AM 10:57

Mail To:
Chicago Title Insurance Company
9800 Connecticut Drive, Suite B2-700
Crown Point, Indiana 46307

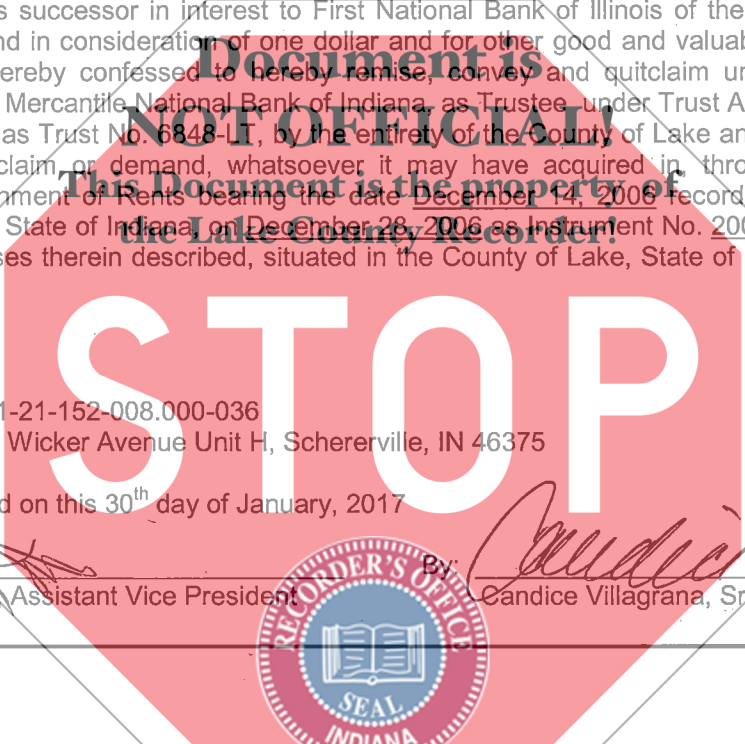
MICHAEL B. BROWN
RECORDER

Name & Address of Preparer:
Old Plank Trail Community Bank, N.A.
20012 Wolf Road
Mokena, IL 60448

CHICAGO TITLE INSURANCE COMPANY

160726SEM

Known All Men by These Presents, That Old Plank Trail Community Bank, N.A., 20012 S. Wolf Road,, Mokena, IL 60448 as successor in interest to First National Bank of Illinois of the County of Lake and State of Illinois for and in consideration of one dollar and for other good and valuable consideration, the receipt whereof is hereby confessed to hereby remise, convey and quitclaim unto: Harris, N.A. as successor Trustee to Mercantile National Bank of Indiana, as Trustee under Trust Agreement dated June 30, 2005 and known as Trust No. 6848-LI, by the entirety of the County of Lake and State of Indiana all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date December 14, 2006 recorded in the Recorder's Office of Lake, in the State of Indiana, on December 28, 2006 as Instrument No. 2006-113518 and 2006-113519 to the premises therein described, situated in the County of Lake, State of Indiana, as follows to wit:



See Exhibit "A"

PIN: 45-11-21-152-008.000-036
Address: 8025 Wicker Avenue Unit H, Schererville, IN 46375

Witnessed and sealed on this 30th day of January, 2017

By: Gerry Kottka, Assistant Vice President

By: Candice Villagrana, Sr. Vice President

STATE OF INDIANA
County of Lake

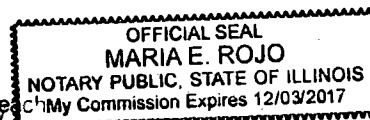


I, undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Gerry Kottka, Assistant Vice President and Candice Villagrana, Sr. Vice President, is personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 30th day of January, 2017

Notary Public

My commission expires on 12/03/2017



1-ref
15-RM

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

CK# 1820501696

EXHIBIT A

Unit H, EXCEPT the East 3 feet thereof, in Tri-Town Commons, a Horizontal Property Regime as created by a Declaration recorded June 5, 2007 as Instrument No. 2007-045484, re-recorded October 19, 2007 as Instrument No. 2007-083419, re-recorded February 26, 2013 as Instrument No. 2013-014959, amended by First Amendment, recorded March 5, 2013 as Instrument No. 2013-016555 and Site Plans recorded June 5, 2007 in Plat Book 101 Page 51 as Instrument No. 2007-045485, recorded April 21, 2010 in Plat Book 104 Page 37 as Instrument No. 2010-023205 and recorded July 25, 2012 in Book 24 Page 2 as Instrument No. 2012-049967, all in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the Common Areas appertaining thereto as set forth in said Declaration as amended.

